

# Lead in Drinking Water Testing – Spry Middle School September 25, 2025

## Location:

Webster Central School District  
1028 Ridge Road, Suite 12  
Webster, New York 14580



## LaBella Project No.

2251107

October 20, 2025



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## 1.0 BACKGROUND

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LaBella Associates, D.P.C. (LaBella) sampled potable water outlets throughout the Webster Central School District (WCSD) in accordance with Subpart 67-4 of Title 10 of the New York State Codes, Rules, and Regulations (Subpart 67-4). Under Subpart 67-4, “all school districts and boards of cooperative educational services are required to test potable water for lead contamination, and to develop and implement a lead remediation plan, where applicable.”

Lead contamination is a significant public health concern. Lead has been linked to various harmful conditions such as central nervous system and kidney damage. Children, especially those under the age of 6, are particularly susceptible to the toxic effects of lead. There is no known safe level of lead in blood, and the US Environmental Protection Agency (USEPA) has set a Maximum Contaminant Level Goal of zero. As of 2022, Subpart 67-4 establishes an action level of 5 parts per billion (ppb) in school drinking water. If test results exceed this level, the district must undertake remedial action.

The Subpart 67-4 testing requirement was first promulgated under emergency legislation in 2016, and subsequently signed into permanent law. Subsequently, Senate Bill S2122A was signed into law on December 22, 2022, changing various components of Subpart 67-4. Key revisions to the standard include a reduced action level down to 5 parts per billion (ppb), and requires that testing be performed every three years. The next round of sampling reports are due by the end of 2025. This report has been designed to fulfill the initial testing and reporting requirements outlined in Subpart 67-4.

LaBella conducted the initial water sampling on September 25, 2025 at Spry Middle School located at 119 South Avenue in Webster, NY. Outlets that were selected for sampling include drinking fountains, bottle fillers, kitchen sinks, classroom sinks, medical office sinks, and ice machines. Outlets categorically excluded from testing included laboratory sinks, bathroom sinks, art room sinks, single-handle faucets, showers, toilets, janitor’s sinks, and mechanical room outlets. Typically, excluded outlets are capable of being isolated by custodial staff, and will require warning signs to prohibit consumption.

## 2.0 SAMPLING PROCEDURES

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The target water fixtures were left to stagnate for a period of 8 to 18 hours prior to the start of the sampling. The water conditions were reported to be representative of normal consumptive patterns with building occupancy controlled during stagnation and sampling periods.

In accordance with Subpart 67-4 requirements, sampling was limited to “first-draw” samples. A volume of the first 250 mL of water was taken from each cold-water fixture in the sampling inventory.

The samples were then promptly packaged and shipped to a NYS Department of Health Environmental Laboratory Approval Program (ELAP) accredited laboratory. Samples were analyzed utilizing EPA environmental analysis method 200.8 for lead in potable water. Results from the sampling rounds were then delivered to WCSD.



### 3.0 RESULTS

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#### 3.1 Total Water Sample Summary

The following table summarizes the results from the October 14, 2024 sampling round:

| Spry Middle School – September 25, 2025 Water Sample Summary |                         |                                       |
|--------------------------------------------------------------|-------------------------|---------------------------------------|
| Building                                                     | Number of Total Samples | Number of Fixtures above Action Level |
| Spry Middle School                                           | 66                      | 5                                     |

Based on laboratory analyses of the samples collected, a total of 5 fixtures were determined to exceed the Subpart 67-4 action level of 5 micrograms per liter (µg/L). A summary of these specific fixtures is described below:

| Spry Middle School Samples Exceeding 5 ug/L (ppb) Reporting Threshold |                    |             |               |
|-----------------------------------------------------------------------|--------------------|-------------|---------------|
| Sample ID                                                             | Sample Description | Outlet Type | Result (µg/L) |
| SMS-01-CR-IN-140-T                                                    | Classroom 140      | Tap         | 13.3          |
| SMS-01-CR-IN-132-T                                                    | Classroom 132      | Tap         | 9.3           |
| SMS-02-CR-IN-208-T                                                    | Classroom 208      | Tap         | 6.1           |
| SMS-02-CR-IN-234-T                                                    | Classroom 234      | Tap         | 6.4           |
| SMS-02-CR-IN-244-T                                                    | Classroom 244      | Tap         | 9.8           |

For a full list of fixtures sampled, see Appendix A.

### 4.0 RESPONSE MEASURES

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According to section Subpart 67-4.4 “Response” of the regulation, school districts shall prohibit the use of all fixtures which exceed the 5 ppb (µg/L) action level. These fixtures shall remain out of service until a lead remediation plan is implemented to reduce the level of lead, and resampling indicates lead levels at or below the action level. While the fixture is out of service, the district must supply an appropriate amount of potable water for drinking or cooking to building occupants.

The following measures are meant to be options for the district to consider. If a fixture is found to have exceeded the Action Level, an Immediate Response must be implemented. From there a Short-Term Control Measure may be enough to mitigate the hazard, with additional sampling conducted to confirm the measures’ effectiveness. Permanent Control Measures may be considered if the fixture continues to show elevated levels. Additional samples shall be collected after any control measure is put in place.

#### 4.1 Immediate Response

- A. Shut Off Problem Outlets – If initial sample results exceed the Action Level, the outlet can be shut off or disconnected until the problem is resolved.
- B. Post “Non-Potable Water” at Problem Outlets – If the outlet is routinely used for purposes other than human ingestion (i.e. hand washing), clear signage can be posted to notify building



occupants that the outlet is not to be used for drinking or cooking. This shall remain until further sampling proves the contaminant levels are below the Action Level.

*Special Note – this signage shall also be posted on any outlet that was categorically excluded from testing and that cannot be isolated by custodial staff.*

- C. Provide Alternate Drinking Water Sources – If the removal of an outlet drastically affects the drinking or cooking water supply of occupants, the district shall supply water by other means. This shall be in the form of water bottles, water coolers, or other methods to bring in outside water.

#### **4.2 Short-Term Control Measures**

- A. Post “Non-Potable Water” at Problem Outlets – This method may be used as a continual short-term control measure. The sign may be removed only when additional sampling confirms that contaminant levels within the outlet are below the Action Level. Maintenance or custodial staff shall perform periodic inspections to ensure the signage remains in place.
- B. Provide Filters at Problem Outlets – Point-of-use (POU) units are commercially available and can be effective in removing lead contaminants. The district shall oversee the installation and routine maintenance of these outlets, as well as keep records on their location and maintenance history.

#### **4.3 Permanent Control Measures**

- A. Provide Filters at Problem Outlets – POU filters can serve as long-term or permanent control measures. The district shall create maintenance schedules, conduct follow-up water sampling, and replace the filters as needed.
- B. Replacement of Problem Outlets – This can involve the removal of the outlet as well as any upstream plumbing components (e.g. valves, leaded solder). New outlets to be installed shall be certified lead-free.
- C. Pipe Replacement – Lead pipes within school buildings and portions of lead service lines can be replaced. Contact the local Public Water System regarding jurisdiction to determine if the replacement of lead piping or service lines are under the jurisdiction of the District or other entity.

### **5.0 REPORTING AND RECORD KEEPING**

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In accordance with Subpart 67-4 the district shall:

1. Report the test results to the local health department as soon as practicable, but no more than 1 business day after the school received the laboratory report.
2. Notify all staff and all persons in parental relation to children or students of the test results, in writing, as soon as practicable, but no more than 10 business days after the school received the laboratory report.
3. The school shall make available, on the school’s website, the results of all lead testing performed and lead remediation plans implemented pursuant to Subpart 67-4, as soon as practicable, but no more than 6 weeks after the school received the laboratory reports.



4. As soon as practicable, but no more than 10 business days after the school received the laboratory reports, the school shall report data relating to test results to the NYS Health Department, local health department, and NYS Education Department, through the NYS Health Department's designated statewide electronic reporting system.
5. The school shall retain all records of test results, lead remediation plans, and waiver requests, for ten years following the creation of such documentation. Copies of such documentation shall be immediately provided to the NYS Health Department, local health department, or NYS Education Department, upon request.



## **APPENDIX A:**

# **DETAILED RESULTS SPREADSHEET**

| Spry Middle School  |                                                  |              |              |               |
|---------------------|--------------------------------------------------|--------------|--------------|---------------|
| Identification Code | Description                                      | Date Sampled | Time Sampled | Result (µg/L) |
| SMS-01-RM-IN-KIT-T1 | Kitchen Tap #1                                   | 9/25/2025    | 0602         | <1.0          |
| SMS-01-RM-IN-KIT-T2 | Kitchen Tap #2                                   | 9/25/2025    | 0604         | <1.0          |
| SMS-01-RM-IN-KIT-T3 | Kitchen Pot Filler                               | 9/25/2025    | 0605         | <1.0          |
| SMS-01-RM-IN-KIT-IM | Kitchen Ice Machine                              | 9/25/2025    | 0607         | <1.0          |
| SMS-01-HA-BY-138-DF | Drinking Fountain Near Room 138                  | 9/25/2025    | 0607         | <1.0          |
| SMS-01-HA-BY-138-BF | Bottle Filler Near Room 138                      | 9/25/2025    | 0608         | <1.0          |
| SMS-01-CR-IN-140-T  | Classroom 140 Tap                                | 9/25/2025    | 0611         | 13.3          |
| SMS-01-CR-IN-134-T  | Classroom 134 Tap                                | 9/25/2025    | 0616         | 4.7           |
| SMS-01-CR-IN-132-T  | Classroom 132 Tap                                | 9/25/2025    | 0617         | 9.3           |
| SMS-01-HA-BY-125-DF | Drinking Fountain Near Classroom 125             | 9/25/2025    | 0620         | <1.0          |
| SMS-01-HA-BY-123-DF | Drinking Fountain Near Classroom 123             | 9/25/2025    | 0622         | <1.0          |
| SMS-01-HA-BY-123-BF | Bottle Filler Near Classroom 123                 | 9/25/2025    | 0623         | <1.0          |
| SMS-01-RM-IN-121-T  | Tap in Room 121                                  | 9/25/2025    | 0626         | <1.0          |
| SMS-01-RM-IN-120-T  | Tap in Office 120                                | 9/25/2025    | 0626         | 2.1           |
| SMS-01-RM-IN-SEC-T  | Tap In Security Office                           | 9/25/2025    | 0628         | 1.3           |
| SMS-01-HA-BY-SEC-DF | Drinking Fountain Outside Of Security Office     | 9/25/2025    | 0630         | <1.0          |
| SMS-01-HA-BY-SEC-BF | Bottle Filler Outside of Security Office         | 9/25/2025    | 0631         | <1.0          |
| SMS-01-RM-IN-NO-T   | Tap In Nurse's Main Office                       | 9/25/2025    | 0632         | 2.0           |
| SMS-01-HA-BY-109-DF | Drinking Fountain By Room 109                    | 9/25/2025    | 0633         | <1.0          |
| SMS-01-HA-BY-109-BF | Bottle Filler by Room 109                        | 9/25/2025    | 0634         | <1.0          |
| SMS-01-RM-IN-WLR-DF | Women's Locker Room Drinking Fountain            | 9/25/2025    | 0641         | <1.0          |
| SMS-01-RM-IN-LIB-T  | Tap in Library                                   | 9/25/2025    | 0645         | 1.3           |
| SMS-01-HA-BY-W13-BF | Hallway by W13 Bottle Filler                     | 9/25/2025    | 0645         | <1.0          |
| SMS-01-HA-BY-102-DF | Drinking Fountain Near Room 102                  | 9/25/2025    | 0650         | <1.0          |
| SMS-01-HA-BY-102-BF | Bottle Filler Near Room 102                      | 9/25/2025    | 0651         | <1.0          |
| SMS-01-HA-BY-W13-DF | Drinking Fountain Near Classroom W13             | 9/25/2025    | 0654         | <1.0          |
| SMS-02-HA-BY-W23-BF | Hallway by W23 Bottle Filler                     | 9/25/2025    | 0655         | <1.0          |
| SMS-02-HA-BY-W23-DF | Drinking Fountain Near Classroom W23             | 9/25/2025    | 0702         | <1.0          |
| SMS-02-HA-BY-201-DF | Drinking Fountain Near Classroom 201             | 9/25/2025    | 0706         | <1.0          |
| SMS-02-HA-BY-201-BF | Bottle Filler Near Classroom 201                 | 9/25/2025    | 0707         | <1.0          |
| SMS-02-CR-IN-208-T  | Classroom 208 Tap                                | 9/25/2025    | 0709         | 6.1           |
| SMS-02-RM-IN-210-T  | Tap in Professional Development Room 210         | 9/25/2025    | 0710         | 1.5           |
| SMS-02-RM-IN-210-CT | Coffee Line in Professional Development Room 210 | 9/25/2025    | 0711         | <1.0          |

| Spry Middle School   |                                                            |              |              |               |
|----------------------|------------------------------------------------------------|--------------|--------------|---------------|
| Identification Code  | Description                                                | Date Sampled | Time Sampled | Result (µg/L) |
| SMS-02-HA-BY-217-DF  | Drinking Fountain Near Room 217                            | 9/25/2025    | 0712         | <1.0          |
| SMS-02-HA-BY-217-BF  | Bottle Filler Near Room 217                                | 9/25/2025    | 0713         | <1.0          |
| SMS-02-RM-IN-217-T   | Tap In Room 217                                            | 9/25/2025    | 0714         | 4.8           |
| SMS-02-HA-BY-224-DF  | Drinking Fountain Near Classroom 224                       | 9/25/2025    | 0715         | <1.0          |
| SMS-02-HA-BY-225-DF  | Drinking Fountain Near Classroom 225                       | 9/25/2025    | 0717         | <1.0          |
| SMS-02-HA-BY-225-BF  | Bottle Filler Near Classroom 255                           | 9/25/2025    | 0718         | <1.0          |
| SMS-02-CR-IN-232-T   | Classroom 232 Tap                                          | 9/25/2025    | 0720         | 2.6           |
| SMS-02-CR-IN-234-T   | Classroom 234 Tap                                          | 9/25/2025    | 0721         | 6.4           |
| SMS-02-RM-BY-CAFÉ-T  | Cafeteria Second Floor Break Room Tap                      | 9/25/2025    | 0722         | 1.1           |
| SMS-02-HA-BY-236-DF1 | Left Drinking Fountain Near Classroom 236                  | 9/25/2025    | 0724         | <1.0          |
| SMS-02-CR-IN-236-T   | Classroom 236 Tap                                          | 9/25/2025    | 0724         | 2.5           |
| SMS-02-HA-BY-236-DF2 | Right Drinking Fountain Near Classroom 236                 | 9/25/2025    | 0725         | <1.0          |
| SMS-02-CR-IN-240-T   | Tap in Classroom 240 (General Music)                       | 9/25/2025    | 0725         | 4.6           |
| SMS-02-HA-BY-243-DF1 | Left Drinking Fountain Near Classroom 243                  | 9/25/2025    | 0726         | <1.0          |
| SMS-02-HA-BY-243-DF2 | Right Drinking Fountain Near Classroom 243                 | 9/25/2025    | 0727         | <1.0          |
| SMS-02-CR-IN-244-T   | Classroom 244 Tap                                          | 9/25/2025    | 0728         | 9.8           |
| SMS-03-HA-BY-301-DF  | Drinking Fountain Near Classroom 301                       | 9/25/2025    | 0730         | <1.0          |
| SMS-03-HA-BY-301-BF  | Hallway by 301 Bottle Filler                               | 9/25/2025    | 0731         | <1.0          |
| SMS-03-RM-IN-309H-T  | Tap in 309H Administrative Kitchenette Tap                 | 9/25/2025    | 0735         | 1.3           |
| SMS-02-HA-BY-SPDT-DF | Drinking Fountain Near Superintendent's Office             | 9/25/2025    | 0745         | <1.0          |
| SMS-02-HA-BY-SPDT-BF | Bottle Filler Near Superintendent's Office                 | 9/25/2025    | 0746         | <1.0          |
| SMS-03-HA-BY-ELEV-DF | Drinking Fountain Near Administration Elevator (3rd Floor) | 9/25/2025    | 0750         | <1.0          |
| SMS-03-HA-BY-ELEV-BF | Bottle Filler Near Administration Elevator (3rd Floor)     | 9/25/2025    | 0751         | <1.0          |
| SMS-03-RM-IN-318-T   | 318 Administrative/Student Services Tap                    | 9/25/2025    | 0755         | 1.1           |
| SMS-03-HA-BY-324-DF  | Drinking Fountain Near Classroom 324                       | 9/25/2025    | 0757         | <1.0          |
| SMS-03-HA-BY-324-BF  | Bottle Filler Near Classroom 324                           | 9/25/2025    | 0758         | <1.0          |
| SMS-03-HA-BY-325-DF  | Drinking Fountain Near Classroom 325                       | 9/25/2025    | 0759         | <1.0          |
| SMS-03-CR-IN-326-T1  | Classroom 326 Tap #1                                       | 9/25/2025    | 0800         | <1.0          |
| SMS-03-CR-IN-326-T2  | Classroom 326 Tap #2                                       | 9/25/2025    | 0801         | <1.0          |
| SMS-03-CR-IN-326-T3  | Classroom 326 Tap #3                                       | 9/25/2025    | 0802         | <1.0          |
| SMS-03-CR-IN-326-T4  | Classroom 326 Tap #4                                       | 9/25/2025    | 0803         | <1.0          |
| SMS-03-CR-IN-326-T5  | Classroom 326 Tap #5                                       | 9/25/2025    | 0804         | <1.0          |
| SMS-01-BT-IN-MLR-IM  | Male Coach's Locker Room Ice Machine                       | 9/25/2025    | 0810         | <1.0          |



**APPENDIX B:**  
**LABORATORY ANALYTICAL**  
**REPORTS**



October 13, 2025

Service Request No:R2512329

Cory Stamp  
Labella Associates, PC  
300 State Street, 2nd Floor  
Suite 201  
Rochester, NY 14614

**Laboratory Results for: Webster CSD Spry Middle School**

Dear Cory,

Enclosed are the results of the sample(s) submitted to our laboratory September 26, 2025  
For your reference, these analyses have been assigned our service request number **R2512329**.

All testing was performed according to our laboratory's quality assurance program and met the requirements of the TNI standards except as noted in the case narrative report. Any testing not included in the lab's accreditation is identified on a Non-Certified Analytes report. All results are intended to be considered in their entirety. ALS Environmental is not responsible for use of less than the complete report. Results apply only to the individual samples submitted to the lab for analysis, as listed in the report. The measurement uncertainty of the results included in this report is within that expected when using the prescribed method(s), and represented by Laboratory Control Sample control limits. Any events, such as QC failures or Holding Time exceedances, which may add to the uncertainty are explained in the report narrative or are flagged with qualifiers. The flags are explained in the Report Qualifiers and Definitions page of this report.

Please contact me if you have any questions. My extension is 7475. You may also contact me via email at [Meghan.Pedro@alsglobal.com](mailto:Meghan.Pedro@alsglobal.com).

Respectfully submitted,

**ALS Group USA, Corp. dba ALS Environmental**

Meghan Pedro  
Project Manager

**ADDRESS**

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ALS Group USA, Corp.  
dba ALS Environmental



## Narrative Documents

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

Phone (585) 288-5380 Fax (585) 288-8475

[www.alsglobal.com](http://www.alsglobal.com)



**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School  
**Sample Matrix:** Drinking Water

**Service Request:** R2512329  
**Date Received:** 09/26/2025

#### CASE NARRATIVE

All analyses were performed consistent with the quality assurance program of ALS Environmental. This report contains analytical results for samples for the Tier II level requested by the client.

#### Sample Receipt:

Thirty two drinking water samples were received for analysis at ALS Environmental on 09/26/2025. Any discrepancies upon initial sample inspection are annotated on the sample receipt and preservation form included within this report. The samples were stored at minimum in accordance with the analytical method requirements.

#### Metals:

No significant anomalies were noted with this analysis.

Approved by

A handwritten signature in black ink, appearing to read 'Meghan Pedicini', is written over a horizontal line.

Date

10/13/2025



### SAMPLE DETECTION SUMMARY

This form includes only detections above the reporting levels. For a full listing of sample results, continue to the Sample Results section of this Report.

| CLIENT ID: SMS-01-CR-IN-140-T |         |      |     | Lab ID: R2512329-007 |       |        |
|-------------------------------|---------|------|-----|----------------------|-------|--------|
| Analyte                       | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                   | 13.3    |      |     | 1.0                  | ug/L  | 200.8  |

| CLIENT ID: SMS-01-CR-IN-134-T |         |      |     | Lab ID: R2512329-008 |       |        |
|-------------------------------|---------|------|-----|----------------------|-------|--------|
| Analyte                       | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                   | 4.7     |      |     | 1.0                  | ug/L  | 200.8  |

| CLIENT ID: SMS-01-CR-IN-132-T |         |      |     | Lab ID: R2512329-009 |       |        |
|-------------------------------|---------|------|-----|----------------------|-------|--------|
| Analyte                       | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                   | 9.3     |      |     | 1.0                  | ug/L  | 200.8  |

| CLIENT ID: SMS-01-RM-IN-120-T |         |      |     | Lab ID: R2512329-014 |       |        |
|-------------------------------|---------|------|-----|----------------------|-------|--------|
| Analyte                       | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                   | 2.1     |      |     | 1.0                  | ug/L  | 200.8  |

| CLIENT ID: SMS-01-RM-IN-SEC-T |         |      |     | Lab ID: R2512329-015 |       |        |
|-------------------------------|---------|------|-----|----------------------|-------|--------|
| Analyte                       | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                   | 1.3     |      |     | 1.0                  | ug/L  | 200.8  |

| CLIENT ID: SMS-01-RM-IN-NO-T |         |      |     | Lab ID: R2512329-018 |       |        |
|------------------------------|---------|------|-----|----------------------|-------|--------|
| Analyte                      | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                  | 2.0     |      |     | 1.0                  | ug/L  | 200.8  |

| CLIENT ID: SMS-01-RM-IN-LIB-T |         |      |     | Lab ID: R2512329-022 |       |        |
|-------------------------------|---------|------|-----|----------------------|-------|--------|
| Analyte                       | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                   | 1.3     |      |     | 1.0                  | ug/L  | 200.8  |

| CLIENT ID: SMS-02-CR-IN-208-T |         |      |     | Lab ID: R2512329-031 |       |        |
|-------------------------------|---------|------|-----|----------------------|-------|--------|
| Analyte                       | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                   | 6.1     |      |     | 1.0                  | ug/L  | 200.8  |

| CLIENT ID: SMS-02-RM-IN-210-T |         |      |     | Lab ID: R2512329-032 |       |        |
|-------------------------------|---------|------|-----|----------------------|-------|--------|
| Analyte                       | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                   | 1.5     |      |     | 1.0                  | ug/L  | 200.8  |



## Sample Receipt Information

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

Phone (585) 288-5380 Fax (585) 288-8475

[www.alsglobal.com](http://www.alsglobal.com)

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107

**Service Request:**R2512329

**SAMPLE CROSS-REFERENCE**

| <u>SAMPLE #</u> | <u>CLIENT SAMPLE ID</u> | <u>DATE</u> | <u>TIME</u> |
|-----------------|-------------------------|-------------|-------------|
| R2512329-001    | SMS-01-RM-IN-KIT-T1     | 9/25/2025   | 0602        |
| R2512329-002    | SMS-01-RM-IN-KIT-T2     | 9/25/2025   | 0604        |
| R2512329-003    | SMS-01-RM-IN-KIT-T3     | 9/25/2025   | 0605        |
| R2512329-004    | SMS-01-RM-IN-KIT-IM     | 9/25/2025   | 0607        |
| R2512329-005    | SMS-01-HA-BY-138-DF     | 9/25/2025   | 0607        |
| R2512329-006    | SMS-01-HA-BY-138-BF     | 9/25/2025   | 0608        |
| R2512329-007    | SMS-01-CR-IN-140-T      | 9/25/2025   | 0611        |
| R2512329-008    | SMS-01-CR-IN-134-T      | 9/25/2025   | 0616        |
| R2512329-009    | SMS-01-CR-IN-132-T      | 9/25/2025   | 0617        |
| R2512329-010    | SMS-01-HA-BY-125-DF     | 9/25/2025   | 0620        |
| R2512329-011    | SMS-01-HA-BY-123-DF     | 9/25/2025   | 0622        |
| R2512329-012    | SMS-01-HA-BY-123-BF     | 9/25/2025   | 0623        |
| R2512329-013    | SMS-01-RM-IN-121-T      | 9/25/2025   | 0626        |
| R2512329-014    | SMS-01-RM-IN-120-T      | 9/25/2025   | 0626        |
| R2512329-015    | SMS-01-RM-IN-SEC-T      | 9/25/2025   | 0628        |
| R2512329-016    | SMS-01-HA-BY-SEC-DF     | 9/25/2025   | 0630        |
| R2512329-017    | SMS-01-HA-BY-SEC-BF     | 9/25/2025   | 0631        |
| R2512329-018    | SMS-01-RM-IN-NO-T       | 9/25/2025   | 0632        |
| R2512329-019    | SMS-01-HA-BY-109-DF     | 9/25/2025   | 0633        |
| R2512329-020    | SMS-01-HA-BY-109-BF     | 9/25/2025   | 0634        |
| R2512329-021    | SMS-01-RM-IN-WLR-DF     | 9/25/2025   | 0641        |
| R2512329-022    | SMS-01-RM-IN-LIB-T      | 9/25/2025   | 0645        |
| R2512329-023    | SMS-01-HA-BY-W13-BF     | 9/25/2025   | 0645        |
| R2512329-024    | SMS-01-HA-BY-102-DF     | 9/25/2025   | 0650        |
| R2512329-025    | SMS-01-HA-BY-102-BF     | 9/25/2025   | 0651        |
| R2512329-026    | SMS-01-HA-BY-W13-DF     | 9/25/2025   | 0654        |
| R2512329-027    | SMS-02-HA-BY-W23-BF     | 9/25/2025   | 0655        |
| R2512329-028    | SMS-02-HA-BY-W23-DF     | 9/25/2025   | 0702        |
| R2512329-029    | SMS-02-HA-BY-201-DF     | 9/25/2025   | 0706        |
| R2512329-030    | SMS-02-HA-BY-201-BF     | 9/25/2025   | 0707        |
| R2512329-031    | SMS-02-CR-IN-208-T      | 9/25/2025   | 0709        |
| R2512329-032    | SMS-02-RM-IN-210-T      | 9/25/2025   | 0710        |



ALS Environmental

Laboratory location:  
Rochester, NY

## Chain of Custody Form

Page 1 of 4

| Customer Information                                                                          |                                       | Project Information           |                             | Parameter/Method Request for Analysis                                                                                                                                                  |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
|-----------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------|--------------|-------------------|-------------------------------------------------------|---|---|---|---|---|---|----------------|------|--|
| Purchase Order                                                                                |                                       | Project Name                  | Webster CSD -               | A                                                                                                                                                                                      | EPA 200.8 Lead in Drinking Water |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| Work Order                                                                                    |                                       | Project Number                | 2251107                     | B                                                                                                                                                                                      |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| Company Name                                                                                  | LaBella Associates                    | Bill To Company               | LaBella Associates          | C                                                                                                                                                                                      |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| Send Report To                                                                                | Cory Stamp                            | Invoice Attn                  | Cory Stamp                  | D                                                                                                                                                                                      |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| Address                                                                                       | 300 State Street, Suite 200           | Address                       | 300 State Street, Suite 200 | E                                                                                                                                                                                      |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| City/State/Zip                                                                                | Rochester, NY 14614                   | City/State/Zip                | Rochester, NY 14614         | F                                                                                                                                                                                      |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| Phone                                                                                         | (607) 591-7516                        | Phone                         | (607) 591-7516              | G                                                                                                                                                                                      |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| Fax                                                                                           |                                       | Fax                           |                             | H                                                                                                                                                                                      |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| e-Mail Address                                                                                | cstamp@labellapc.com                  | e-Mail Address                | cstamp@labellapc.com        | I                                                                                                                                                                                      |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
|                                                                                               |                                       |                               |                             | J                                                                                                                                                                                      |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| No                                                                                            | Sample Description                    | Date                          | Time                        | Matrix                                                                                                                                                                                 | Pres.                            | # Bottles | A            | B                 | C                                                     | D | E | F | G | H | I | J              | Hold |  |
| 1                                                                                             | See attached spreadsheets for sample  |                               |                             |                                                                                                                                                                                        | N/A                              |           | X            |                   |                                                       |   |   |   |   |   |   |                |      |  |
| 2                                                                                             | descriptions. All samples are 250 mL  |                               |                             |                                                                                                                                                                                        | N/A                              |           | X            |                   |                                                       |   |   |   |   |   |   |                |      |  |
| 3                                                                                             | plastic bottles, drinking water, with |                               |                             |                                                                                                                                                                                        | N/A                              |           | X            |                   |                                                       |   |   |   |   |   |   |                |      |  |
| 4                                                                                             | no preservative                       |                               |                             |                                                                                                                                                                                        |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| 5                                                                                             |                                       |                               |                             |                                                                                                                                                                                        |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| 6                                                                                             |                                       |                               |                             |                                                                                                                                                                                        |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| 7                                                                                             |                                       |                               |                             |                                                                                                                                                                                        |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| 8                                                                                             |                                       |                               |                             |                                                                                                                                                                                        |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| 9                                                                                             |                                       |                               |                             |                                                                                                                                                                                        |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| 10                                                                                            |                                       |                               |                             |                                                                                                                                                                                        |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |
| Sampler(s): Please Print & Sign<br><i>Cory Stamp</i>                                          |                                       | Shipment Method:<br>Delivered |                             | Required Turnaround Time:<br><input checked="" type="checkbox"/> STD 10 Wk Days <input type="checkbox"/> 5 Wk Days <input type="checkbox"/> 2 Wk Days <input type="checkbox"/> 24 Hour |                                  |           |              | Results Due Date: |                                                       |   |   |   |   |   |   |                |      |  |
| Relinquished by:<br><i>[Signature]</i>                                                        |                                       | Date:<br>9/28/25              | Time:<br>1315               | Received by:<br><i>[Signature]</i> 9/26/25 8:34                                                                                                                                        |                                  |           | Notes:       |                   |                                                       |   |   |   |   |   |   |                |      |  |
| Relinquished by:                                                                              |                                       | Date:                         | Time:                       | Received by (Laboratory):                                                                                                                                                              |                                  |           | Cooler Temp. |                   | QC Package: (Check Box Below)                         |   |   |   |   |   |   |                |      |  |
| Logged by (Laboratory):                                                                       |                                       | Date:                         | Time:                       | Checked by (Laboratory):                                                                                                                                                               |                                  |           |              |                   | <input type="checkbox"/> Level II: Standard QC        |   |   |   |   |   |   | TRRP-Checklist |      |  |
|                                                                                               |                                       |                               |                             |                                                                                                                                                                                        |                                  |           |              |                   | <input type="checkbox"/> Level III: Std QC + Raw Data |   |   |   |   |   |   | TRRP Level IV  |      |  |
|                                                                                               |                                       |                               |                             |                                                                                                                                                                                        |                                  |           |              |                   | <input type="checkbox"/> Level IV: SW846 CLP-Like     |   |   |   |   |   |   |                |      |  |
|                                                                                               |                                       |                               |                             |                                                                                                                                                                                        |                                  |           |              |                   | <input type="checkbox"/> Other:                       |   |   |   |   |   |   |                |      |  |
| Preservative Key: 1-HCL 2-HNO3 3-H2SO4 4-NaOH 5-Na2S2O3 6-NaHSO4 7-Other 8-4 degrees C 9-5035 |                                       |                               |                             |                                                                                                                                                                                        |                                  |           |              |                   |                                                       |   |   |   |   |   |   |                |      |  |

Note: Any changes must be made in writing once samples and COC Form have been submitted to ALS Laboratory Group.

Signature denotes acceptance of ALS Group USA, Corp. Terms and Conditions - Please click the link below for detailed Terms &amp; Conditions:

<https://www.alsglobal.com/ALSGroupUSACorpTC>

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R2512329

LaBella Associates, PC  
Webster CSD Spry Middle School

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| Spry Middle School  |                                              |              |              |
|---------------------|----------------------------------------------|--------------|--------------|
| Identification Code | Description                                  | Date Sampled | Time Sampled |
| SMS-01-RM-IN-KIT-T1 | Kitchen Tap #1                               | 9/25/2025    | 0602         |
| SMS-01-RM-IN-KIT-T2 | Kitchen Tap #2                               | 9/25/2025    | 0604         |
| SMS-01-RM-IN-KIT-T3 | Kitchen Pot Filler                           | 9/25/2025    | 0605         |
| SMS-01-RM-IN-KIT-IM | Kitchen Ice Machine                          | 9/25/2025    | 0607         |
| SMS-01-HA-BY-138-DF | Drinking Fountain Near Room 138              | 9/25/2025    | 0607         |
| SMS-01-HA-BY-138-BF | Bottle Filler Near Room 138                  | 9/25/2025    | 0608         |
| SMS-01-CR-IN-140-T  | Classroom 140 Tap                            | 9/25/2025    | 0611         |
| SMS-01-CR-IN-134-T  | Classroom 134 Tap                            | 9/25/2025    | 0616         |
| SMS-01-CR-IN-132-T  | Classroom 132 Tap                            | 9/25/2025    | 0617         |
| SMS-01-HA-BY-125-DF | Drinking Fountain Near Classroom 125         | 9/25/2025    | 0620         |
| SMS-01-HA-BY-123-DF | Drinking Fountain Near Classroom 123         | 9/25/2025    | 0622         |
| SMS-01-HA-BY-123-BF | Bottle Filler Near Classroom 123             | 9/25/2025    | 0623         |
| SMS-01-RM-IN-121-T  | Tap in Room 121                              | 9/25/2025    | 0626         |
| SMS-01-RM-IN-120-T  | Tap in Office 120                            | 9/25/2025    | 0626         |
| SMS-01-RM-IN-SEC-T  | Tap In Security Office                       | 9/25/2025    | 0628         |
| SMS-01-HA-BY-SEC-DF | Drinking Fountain Outside Of Security Office | 9/25/2025    | 0630         |
| SMS-01-HA-BY-SEC-BF | Bottle Filler Outside of Security Office     | 9/25/2025    | 0631         |
| SMS-01-RM-IN-NO-T   | Tap In Nurse's Main Office                   | 9/25/2025    | 0632         |
| SMS-01-HA-BY-109-DF | Drinking Fountain By Room 109                | 9/25/2025    | 0633         |
| SMS-01-HA-BY-109-BF | Bottle Filler by Room 109                    | 9/25/2025    | 0634         |
| SMS-01-RM-IN-WLR-DF | Women's Locker Room Drinking Fountain        | 9/25/2025    | 0641         |
| SMS-01-RM-IN-LIB-T  | Tap in Library                               | 9/25/2025    | 0645         |
| SMS-01-HA-BY-W13-BF | Hallway by W13 Bottle Filler                 | 9/25/2025    | 0645         |
| SMS-01-HA-BY-102-DF | Drinking Fountain Near Room 102              | 9/25/2025    | 0650         |
| SMS-01-HA-BY-102-BF | Bottle Filler Near Room 102                  | 9/25/2025    | 0651         |
| SMS-01-HA-BY-W13-DF | Drinking Fountain Near Classroom W13         | 9/25/2025    | 0654         |
| SMS-02-HA-BY-W23-BF | Hallway by W23 Bottle Filler                 | 9/25/2025    | 0655         |
| SMS-02-HA-BY-W23-DF | Drinking Fountain Near Classroom W23         | 9/25/2025    | 0702         |
| SMS-02-HA-BY-201-DF | Drinking Fountain Near Classroom 201         | 9/25/2025    | 0706         |
| SMS-02-HA-BY-201-BF | Bottle Filler Near Classroom 201             | 9/25/2025    | 0707         |
| SMS-02-CR-IN-208-T  | Classroom 208 Tap                            | 9/25/2025    | 0709         |
| SMS-02-RM-IN-210-T  | Tap in Professional Development Room 210     | 9/25/2025    | 0710         |



R2512329

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Labella Associates, PC  
Webster CBD Spry Middle School

## Cooler Receipt and Preservation Ch

Project/Client Labella Associates Folder Number \_\_\_\_\_Cooler received on 9/26/25 by: RMCOURIER: ALS UPS FEDEX VELOCITY CLIENT

|   |                                                         |              |    |                                                             |                              |
|---|---------------------------------------------------------|--------------|----|-------------------------------------------------------------|------------------------------|
| 1 | Were Custody seals on outside of cooler?                | Y <u>(N)</u> | 5a | Did VOA vials have sig* bubbles?                            | Y N <u>(NA)</u>              |
| 2 | Custody papers properly completed (ink, signed)?        | Y <u>(N)</u> | 5b | Sig* bubbles: Alk? Y N <u>(NA)</u> Sulfide? Y N <u>(NA)</u> |                              |
| 3 | Did all bottles arrive in good condition (unbroken)?    | Y <u>(N)</u> | 6  | Where did the bottles originate?                            | <u>ALS/ROC</u> <u>CLIENT</u> |
| 4 | Circle: Wet Ice Dry Ice Gel packs present? Y <u>(N)</u> |              | 7  | Soil VOA received as: Bulk Encore 5035set <u>(NA)</u>       |                              |

8. Temperature Readings Date: 9/26/25 Time: 8:38 ID: IR#12 (IR#11) From: Temp Blank (Sample Bottle)

|                               |              |     |     |     |     |     |     |
|-------------------------------|--------------|-----|-----|-----|-----|-----|-----|
| Temp (°C)                     | <u>19.3</u>  |     |     |     |     |     |     |
| Within 0-6°C?                 | Y <u>(N)</u> | Y N | Y N | Y N | Y N | Y N | Y N |
| If <0°C, were samples frozen? | Y N          | Y N | Y N | Y N | Y N | Y N | Y N |

If out of Temperature, note packing/ice condition: No ice Ice melted Poorly Packed (described below) Same Day Rule

&amp; Client Approval to Run Samples: \_\_\_\_\_ Standing Approval Client aware at drop-off Client notified by: \_\_\_\_\_

All samples held in storage location: SMD by RM on 9/26 at 8:34  
5035 samples placed in storage location: \_\_\_\_\_ by \_\_\_\_\_ on \_\_\_\_\_ at \_\_\_\_\_ within 48 hours of sampling? Y NCooler Breakdown/Preservation Check\*\*: Date: 9/29 Time: 1555 by: AL

9. Were all bottle labels complete (i.e. analysis, preservation, etc.)? (YES) NO
10. Did all bottle labels and tags agree with custody papers? (YES) NO
11. Were correct containers used for the tests indicated? (YES) NO
12. Were 5035 vials acceptable (no extra labels, not leaking)? YES NO (N/A)
13. Were dissolved metals filtered in the field? YES NO (N/A)
14. Air Samples: Cassettes / Tubes Intact Y / N with MS Y / N Canisters Pressurized Tedlar® Bags Inflated (N/A)

| pH                    | Lot of test paper | Reagent                                       | Preserved? |          | Lot Received                                                                                             | Exp | Sample ID Adjusted | Vol. Added | Lot Added | Final pH  |
|-----------------------|-------------------|-----------------------------------------------|------------|----------|----------------------------------------------------------------------------------------------------------|-----|--------------------|------------|-----------|-----------|
|                       |                   |                                               | Yes        | No       |                                                                                                          |     |                    |            |           |           |
| ≥12                   |                   | NaOH                                          |            |          |                                                                                                          |     |                    |            |           |           |
| <2                    | <u>202325</u>     | HNO <sub>3</sub>                              |            | <u>x</u> | <u>ATI A4 7139</u>                                                                                       |     | <u>All</u>         | <u>4mL</u> |           | <u>52</u> |
| <2                    | <u>202325</u>     | H <sub>2</sub> SO <sub>4</sub>                |            |          |                                                                                                          |     |                    |            |           |           |
| <4                    | <u>9125</u>       | NaHSO <sub>4</sub>                            |            |          |                                                                                                          |     |                    |            |           |           |
| 5-9                   |                   | For 608pest                                   |            |          | No=Notify for 3day                                                                                       |     |                    |            |           |           |
| Residual Chlorine (-) |                   | For CN, Phenol, 625, 608pest, 522             |            |          | If +, contact PM to add Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (625, 608, CN), ascorbic (phenol). |     |                    |            |           |           |
|                       |                   | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> |            |          |                                                                                                          |     |                    |            |           |           |
|                       |                   | ZnAcetate                                     | -          | -        |                                                                                                          |     |                    |            |           |           |
|                       |                   | HCl                                           | **         | **       |                                                                                                          |     |                    |            |           |           |

\*\*VOAs and 1664 Not to be tested before analysis.  
Otherwise, all bottles of all samples with chemical preservatives are checked (not just representatives).Bottle lot numbers: 05/225-2ADD, client Bottles

Explain all Discrepancies/ Other Comments:

|       |        |
|-------|--------|
| HPROD | BULK   |
| HTR   | FLDT   |
| SUB   | HGFB   |
| ALS   | LL3541 |

Labels secondary reviewed by: AL

\*significant air bubbles: VOA &gt; 5-6 mm ; WC &gt; 1 in. diameter



## Miscellaneous Forms

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

Phone (585) 288-5380 Fax (585) 288-8475

[www.alsglobal.com](http://www.alsglobal.com)



## REPORT QUALIFIERS AND DEFINITIONS

|   |                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                      |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| U | Analyte was analyzed for but not detected. The sample quantitation limit has been corrected for dilution and for percent moisture, unless otherwise noted in the case narrative.                                                                                                                       | +   | Correlation coefficient for MSA is <0.995.                                                                                                                                                                           |
| J | Estimated value due to either being a Tentatively Identified Compound (TIC) or that the concentration is between the MRL and the MDL. Concentrations are not verified within the linear range of the calibration. For DoD: concentration >40% difference between two GC columns (pesticides/Aroclors). | N   | Inorganics- Matrix spike recovery was outside laboratory limits.                                                                                                                                                     |
| B | Analyte was also detected in the associated method blank at a concentration that may have contributed to the sample result.                                                                                                                                                                            | N   | Organics- Presumptive evidence of a compound (reported as a TIC) based on the MS library search.                                                                                                                     |
| E | Inorganics- Concentration is estimated due to the serial dilution was outside control limits.                                                                                                                                                                                                          | S   | Concentration has been determined using Method of Standard Additions (MSA).                                                                                                                                          |
| E | Organics- Concentration has exceeded the calibration range for that specific analysis.                                                                                                                                                                                                                 | W   | Post-Digestion Spike recovery is outside control limits and the sample absorbance is <50% of the spike absorbance.                                                                                                   |
| D | Concentration is a result of a dilution, typically a secondary analysis of the sample due to exceeding the calibration range or that a surrogate has been diluted out of the sample and cannot be assessed.                                                                                            | P   | Concentration >40% difference between the two GC columns.                                                                                                                                                            |
| * | Indicates that a quality control parameter has exceeded laboratory limits. Under the "Notes" column of the Form I, this qualifier denotes analysis was performed out of Holding Time.                                                                                                                  | C   | Confirmed by GC/MS                                                                                                                                                                                                   |
| H | Analysis was performed out of hold time for tests that have an "immediate" hold time criteria.                                                                                                                                                                                                         | Q   | DoD reports: indicates a pesticide/Aroclor is not confirmed ( $\geq 100\%$ Difference between two GC columns).                                                                                                       |
| # | Spike was diluted out.                                                                                                                                                                                                                                                                                 | X   | See Case Narrative for discussion.                                                                                                                                                                                   |
|   |                                                                                                                                                                                                                                                                                                        | MRL | Method Reporting Limit. Also known as:                                                                                                                                                                               |
|   |                                                                                                                                                                                                                                                                                                        | LOQ | Limit of Quantitation (LOQ)<br>The lowest concentration at which the method analyte may be reliably quantified under the method conditions.                                                                          |
|   |                                                                                                                                                                                                                                                                                                        | MDL | Method Detection Limit. A statistical value derived from a study designed to provide the lowest concentration that will be detected 99% of the time. Values between the MDL and MRL are estimated (see J qualifier). |
|   |                                                                                                                                                                                                                                                                                                        | LOD | Limit of Detection. A value at or above the MDL which has been verified to be detectable.                                                                                                                            |
|   |                                                                                                                                                                                                                                                                                                        | ND  | Non-Detect. Analyte was not detected at the concentration listed. Same as U qualifier.                                                                                                                               |

### Rochester Lab ID # for State Accreditations<sup>1</sup>



| NELAP States            |
|-------------------------|
| Florida ID # E87674     |
| New Hampshire ID # 2941 |
| New York ID # 10145     |
| Pennsylvania ID# 68-786 |
| Texas ID#T104704581     |
| Virginia #460167        |

| Non-NELAP States       |
|------------------------|
| Connecticut ID #PH0556 |
| Delaware Approved      |
| Maine ID #NY01587      |
| North Carolina #36701  |
| North Carolina #676    |
| Rhode Island LAO00333  |

<sup>1</sup> Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state or agency requirements. The test results meet requirements of the current NELAP/TNI standards or state or agency requirements, where applicable, except as noted in the case narrative. Since not all analyte/method/matrix combinations are offered for state/NELAC accreditation, this report may contain results which are not accredited. For a specific list of accredited analytes, contact the laboratory. To verify NH accredited analytes, go to <https://www4.des.state.nh.us/CertifiedLabs/Certified-Method.aspx>.

## ALS Laboratory Group

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### Acronyms

|            |                                                                                                                                          |
|------------|------------------------------------------------------------------------------------------------------------------------------------------|
| ASTM       | American Society for Testing and Materials                                                                                               |
| A2LA       | American Association for Laboratory Accreditation                                                                                        |
| CARB       | California Air Resources Board                                                                                                           |
| CAS Number | Chemical Abstract Service registry Number                                                                                                |
| CFC        | Chlorofluorocarbon                                                                                                                       |
| CFU        | Colony-Forming Unit                                                                                                                      |
| DEC        | Department of Environmental Conservation                                                                                                 |
| DEQ        | Department of Environmental Quality                                                                                                      |
| DHS        | Department of Health Services                                                                                                            |
| DOE        | Department of Ecology                                                                                                                    |
| DOH        | Department of Health                                                                                                                     |
| EPA        | U. S. Environmental Protection Agency                                                                                                    |
| ELAP       | Environmental Laboratory Accreditation Program                                                                                           |
| GC         | Gas Chromatography                                                                                                                       |
| GC/MS      | Gas Chromatography/Mass Spectrometry                                                                                                     |
| LUFT       | Leaking Underground Fuel Tank                                                                                                            |
| M          | Modified                                                                                                                                 |
| MCL        | Maximum Contaminant Level is the highest permissible concentration of a substance allowed in drinking water as established by the USEPA. |
| MDL        | Method Detection Limit                                                                                                                   |
| MPN        | Most Probable Number                                                                                                                     |
| MRL        | Method Reporting Limit                                                                                                                   |
| NA         | Not Applicable                                                                                                                           |
| NC         | Not Calculated                                                                                                                           |
| NCASI      | National Council of the Paper Industry for Air and Stream Improvement                                                                    |
| ND         | Not Detected                                                                                                                             |
| NIOSH      | National Institute for Occupational Safety and Health                                                                                    |
| PQL        | Practical Quantitation Limit                                                                                                             |
| RCRA       | Resource Conservation and Recovery Act                                                                                                   |
| SIM        | Selected Ion Monitoring                                                                                                                  |
| TPH        | Total Petroleum Hydrocarbons                                                                                                             |
| tr         | Trace level is the concentration of an analyte that is less than the PQL but greater than or equal to the MDL.                           |

ALS Group USA, Corp.  
dba ALS Environmental

Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107

**Service Request:** R2512329

**Sample Name:** SMS-01-RM-IN-KIT-T1  
**Lab Code:** R2512329-001  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25  
**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-RM-IN-KIT-T2  
**Lab Code:** R2512329-002  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25  
**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-RM-IN-KIT-T3  
**Lab Code:** R2512329-003  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25  
**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-RM-IN-KIT-IM  
**Lab Code:** R2512329-004  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25  
**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-HA-BY-138-DF  
**Lab Code:** R2512329-005  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25  
**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107

**Service Request:** R2512329

**Sample Name:** SMS-01-HA-BY-138-BF  
**Lab Code:** R2512329-006  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-CR-IN-140-T  
**Lab Code:** R2512329-007  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-CR-IN-134-T  
**Lab Code:** R2512329-008  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-CR-IN-132-T  
**Lab Code:** R2512329-009  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-HA-BY-125-DF  
**Lab Code:** R2512329-010  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107

**Service Request:** R2512329

**Sample Name:** SMS-01-HA-BY-123-DF  
**Lab Code:** R2512329-011  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-HA-BY-123-BF  
**Lab Code:** R2512329-012  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-RM-IN-121-T  
**Lab Code:** R2512329-013  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-RM-IN-120-T  
**Lab Code:** R2512329-014  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-RM-IN-SEC-T  
**Lab Code:** R2512329-015  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107

**Service Request:** R2512329

**Sample Name:** SMS-01-HA-BY-SEC-DF  
**Lab Code:** R2512329-016  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-HA-BY-SEC-BF  
**Lab Code:** R2512329-017  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-RM-IN-NO-T  
**Lab Code:** R2512329-018  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-HA-BY-109-DF  
**Lab Code:** R2512329-019  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-HA-BY-109-BF  
**Lab Code:** R2512329-020  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107

**Service Request:** R2512329

**Sample Name:** SMS-01-RM-IN-WLR-DF  
**Lab Code:** R2512329-021  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-RM-IN-LIB-T  
**Lab Code:** R2512329-022  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-HA-BY-W13-BF  
**Lab Code:** R2512329-023  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-HA-BY-102-DF  
**Lab Code:** R2512329-024  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-HA-BY-102-BF  
**Lab Code:** R2512329-025  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107

**Service Request:** R2512329

**Sample Name:** SMS-01-HA-BY-W13-DF  
**Lab Code:** R2512329-026  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-HA-BY-W23-BF  
**Lab Code:** R2512329-027  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-HA-BY-W23-DF  
**Lab Code:** R2512329-028  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-HA-BY-201-DF  
**Lab Code:** R2512329-029  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-HA-BY-201-BF  
**Lab Code:** R2512329-030  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC**Service Request:** R2512329**Project:** Webster CSD Spry Middle School/2251107**Sample Name:** SMS-02-CR-IN-208-T**Date Collected:** 09/25/25**Lab Code:** R2512329-031**Date Received:** 09/26/25**Sample Matrix:** Drinking Water**Analysis Method****Extracted/Digested By****Analyzed By**

200.8

MKASTAN

**Sample Name:** SMS-02-RM-IN-210-T**Date Collected:** 09/25/25**Lab Code:** R2512329-032**Date Received:** 09/26/25**Sample Matrix:** Drinking Water**Analysis Method****Extracted/Digested By****Analyzed By**

200.8

MKASTAN



## Sample Results

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

Phone (585) 288-5380 Fax (585) 288-8475

[www.alsglobal.com](http://www.alsglobal.com)



## Metals

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

Phone (585) 288-5380 Fax (585) 288-8475

[www.alsglobal.com](http://www.alsglobal.com)

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-RM-IN-KIT-T1  
**Lab Code:** R2512329-001

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:02  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:09 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-RM-IN-KIT-T2  
**Lab Code:** R2512329-002

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:04  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:11 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-RM-IN-KIT-T3  
**Lab Code:** R2512329-003

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:05  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:12 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-RM-IN-KIT-IM  
**Lab Code:** R2512329-004

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:07  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:14 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-138-DF  
**Lab Code:** R2512329-005

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:07  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:18 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-138-BF  
**Lab Code:** R2512329-006

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:08  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:20 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-CR-IN-140-T  
**Lab Code:** R2512329-007

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:11  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 13.3   | ug/L  | 1.0 | 1    | 10/08/25 15:21 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-CR-IN-134-T  
**Lab Code:** R2512329-008

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:16  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 4.7    | ug/L  | 1.0 | 1    | 10/08/25 15:23 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-CR-IN-132-T  
**Lab Code:** R2512329-009

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:17  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 9.3    | ug/L  | 1.0 | 1    | 10/08/25 15:24 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-125-DF  
**Lab Code:** R2512329-010

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:20  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:26 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-123-DF  
**Lab Code:** R2512329-011

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:22  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:28 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-123-BF  
**Lab Code:** R2512329-012

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:23  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:29 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-RM-IN-121-T  
**Lab Code:** R2512329-013

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:26  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:31 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-RM-IN-120-T  
**Lab Code:** R2512329-014

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:26  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 2.1    | ug/L  | 1.0 | 1    | 10/08/25 15:32 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-RM-IN-SEC-T  
**Lab Code:** R2512329-015

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:28  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.3    | ug/L  | 1.0 | 1    | 10/08/25 15:37 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-SEC-DF  
**Lab Code:** R2512329-016

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:30  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:38 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-SEC-BF  
**Lab Code:** R2512329-017

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:31  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:40 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-RM-IN-NO-T  
**Lab Code:** R2512329-018

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:32  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 2.0    | ug/L  | 1.0 | 1    | 10/08/25 15:41 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-109-DF  
**Lab Code:** R2512329-019

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:33  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:52 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-109-BF  
**Lab Code:** R2512329-020

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:34  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:57 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-RM-IN-WLR-DF  
**Lab Code:** R2512329-021

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:41  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:58 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-RM-IN-LIB-T  
**Lab Code:** R2512329-022

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:45  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.3    | ug/L  | 1.0 | 1    | 10/08/25 16:00 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-W13-BF  
**Lab Code:** R2512329-023

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:45  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:02 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-102-DF  
**Lab Code:** R2512329-024

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:50  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:03 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-102-BF  
**Lab Code:** R2512329-025

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:51  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:08 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-HA-BY-W13-DF  
**Lab Code:** R2512329-026

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:54  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:09 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-W23-BF  
**Lab Code:** R2512329-027

**Service Request:** R2512329  
**Date Collected:** 09/25/25 06:55  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:11 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-W23-DF  
**Lab Code:** R2512329-028

**Service Request:** R2512329  
**Date Collected:** 09/25/25 07:02  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:12 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-201-DF  
**Lab Code:** R2512329-029

**Service Request:** R2512329  
**Date Collected:** 09/25/25 07:06  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:14 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-201-BF  
**Lab Code:** R2512329-030

**Service Request:** R2512329  
**Date Collected:** 09/25/25 07:07  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:15 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-CR-IN-208-T  
**Lab Code:** R2512329-031

**Service Request:** R2512329  
**Date Collected:** 09/25/25 07:09  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 6.1    | ug/L  | 1.0 | 1    | 10/08/25 16:17 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-RM-IN-210-T  
**Lab Code:** R2512329-032

**Service Request:** R2512329  
**Date Collected:** 09/25/25 07:10  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.5    | ug/L  | 1.0 | 1    | 10/08/25 16:19 |   |



## QC Summary Forms

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

Phone (585) 288-5380 Fax (585) 288-8475

[www.alsglobal.com](http://www.alsglobal.com)



## Metals

**ALS Environmental—Rochester Laboratory**

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[www.alsglobal.com](http://www.alsglobal.com)

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** Method Blank  
**Lab Code:** R2512329-MB1

**Service Request:** R2512329  
**Date Collected:** NA  
**Date Received:** NA  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:00 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** Method Blank  
**Lab Code:** R2512329-MB2

**Service Request:** R2512329  
**Date Collected:** NA  
**Date Received:** NA  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:49 |   |

ALS Group USA, Corp.  
dba ALS Environmental

QA/QC Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water

**Service Request:** R2512329  
**Date Collected:** 09/25/25  
**Date Received:** 09/26/25  
**Date Analyzed:** 10/8/25

**Duplicate Matrix Spike Summary**  
**Inorganic Parameters**

**Sample Name:** SMS-01-RM-IN-NO-T  
**Lab Code:** R2512329-018  
**Analysis Method:** 200.8

**Units:** ug/L  
**Basis:** NA

| Analyte Name | Matrix Spike  |        |              |       | Duplicate Matrix Spike |              |       |        | % Rec Limits | RPD | RPD Limit |
|--------------|---------------|--------|--------------|-------|------------------------|--------------|-------|--------|--------------|-----|-----------|
|              | Sample Result | Result | Spike Amount | % Rec | Result                 | Spike Amount | % Rec |        |              |     |           |
| Lead, Total  | 2.0           | 23.2   | 20.0         | 106   | 23.2                   | 20.0         | 106   | 70-130 | <1           |     | 20        |

Results flagged with an asterisk (\*) indicate values outside control criteria.

Results flagged with a pound (#) indicate the control criteria is not applicable.

Percent recoveries and relative percent differences (RPD) are determined by the software using values in the calculation which have not been rounded.

Matrix Spike and Matrix Spike Duplicate Data is presented for information purposes only. The matrix may or may not be relevant to samples reported in this report. The laboratory evaluates system performance based on the LCS and LCSD control limits.

ALS Group USA, Corp.  
dba ALS Environmental

QA/QC Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water

**Service Request:** R2512329  
**Date Collected:** 09/25/25  
**Date Received:** 09/26/25  
**Date Analyzed:** 10/8/25

**Duplicate Matrix Spike Summary**  
**Inorganic Parameters**

**Sample Name:** SMS-01-HA-BY-109-DF  
**Lab Code:** R2512329-019  
**Analysis Method:** 200.8

**Units:** ug/L  
**Basis:** NA

| Analyte Name | Sample Result | Result | Matrix Spike<br>R2512329-019MS |       | Result | Duplicate Matrix Spike<br>R2512329-019DMS |       | % Rec Limits | RPD | RPD Limit |
|--------------|---------------|--------|--------------------------------|-------|--------|-------------------------------------------|-------|--------------|-----|-----------|
|              |               |        | Spike Amount                   | % Rec |        | Spike Amount                              | % Rec |              |     |           |
| Lead, Total  | 1.0 U         | 20.9   | 20.0                           | 104   | 21.0   | 20.0                                      | 105   | 70-130       | <1  | 20        |

Results flagged with an asterisk (\*) indicate values outside control criteria.

Results flagged with a pound (#) indicate the control criteria is not applicable.

Percent recoveries and relative percent differences (RPD) are determined by the software using values in the calculation which have not been rounded.

Matrix Spike and Matrix Spike Duplicate Data is presented for information purposes only. The matrix may or may not be relevant to samples reported in this report. The laboratory evaluates system performance based on the LCS and LCSD control limits.

ALS Group USA, Corp.

dba ALS Environmental

QA/QC Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water

**Service Request:** R2512329

**Date Analyzed:** 10/08/25

**Lab Control Sample Summary**

**Inorganic Parameters**

**Units:**ug/L

**Basis:**NA

**Lab Control Sample**

R2512329-LCS1

| Analyte Name | Analytical Method | Result | Spike Amount | % Rec | % Rec Limits |
|--------------|-------------------|--------|--------------|-------|--------------|
| Lead, Total  | 200.8             | 21.8   | 20.0         | 109   | 85-115       |

ALS Group USA, Corp.

dba ALS Environmental

QA/QC Report

**Client:** Labella Associates, PC  
**Project:** Webster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water

**Service Request:** R2512329

**Date Analyzed:** 10/08/25

**Lab Control Sample Summary**  
**Inorganic Parameters**

**Units:**ug/L

**Basis:**NA

**Lab Control Sample**

R2512329-LCS2

| Analyte Name | Analytical Method | Result | Spike Amount | % Rec | % Rec Limits |
|--------------|-------------------|--------|--------------|-------|--------------|
| Lead, Total  | 200.8             | 21.6   | 20.0         | 108   | 85-115       |



October 13, 2025

Service Request No:R2512330

Cory Stamp  
Labella Associates, PC  
300 State Street, 2nd Floor  
Suite 201  
Rochester, NY 14614

**Laboratory Results for: Eebster CSD Spry Middle School**

Dear Cory,

Enclosed are the results of the sample(s) submitted to our laboratory September 26, 2025  
For your reference, these analyses have been assigned our service request number **R2512330**.

All testing was performed according to our laboratory's quality assurance program and met the requirements of the TNI standards except as noted in the case narrative report. Any testing not included in the lab's accreditation is identified on a Non-Certified Analytes report. All results are intended to be considered in their entirety. ALS Environmental is not responsible for use of less than the complete report. Results apply only to the individual samples submitted to the lab for analysis, as listed in the report. The measurement uncertainty of the results included in this report is within that expected when using the prescribed method(s), and represented by Laboratory Control Sample control limits. Any events, such as QC failures or Holding Time exceedances, which may add to the uncertainty are explained in the report narrative or are flagged with qualifiers. The flags are explained in the Report Qualifiers and Definitions page of this report.

Please contact me if you have any questions. My extension is 7475. You may also contact me via email at [Meghan.Pedro@alsglobal.com](mailto:Meghan.Pedro@alsglobal.com).

Respectfully submitted,

**ALS Group USA, Corp. dba ALS Environmental**

Meghan Pedro  
Project Manager

**ADDRESS**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

**PHONE**

+1 585 288 5380

**FAX**

+1 585 288 8475

ALS Group USA, Corp.  
dba ALS Environmental



## Narrative Documents

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

Phone (585) 288-5380 Fax (585) 288-8475

[www.alsglobal.com](http://www.alsglobal.com)



**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School  
**Sample Matrix:** Drinking Water

**Service Request:** R2512330  
**Date Received:** 09/26/2025

#### CASE NARRATIVE

All analyses were performed consistent with the quality assurance program of ALS Environmental. This report contains analytical results for samples for the Tier II level requested by the client.

#### Sample Receipt:

Thirty four drinking water samples were received for analysis at ALS Environmental on 09/26/2025. Any discrepancies upon initial sample inspection are annotated on the sample receipt and preservation form included within this report. The samples were stored at minimum in accordance with the analytical method requirements.

#### Metals:

No significant anomalies were noted with this analysis.

Approved by Meghan Pedro

Date 10/13/2025



### SAMPLE DETECTION SUMMARY

This form includes only detections above the reporting levels. For a full listing of sample results, continue to the Sample Results section of this Report.

| CLIENT ID: SMS-02-RM-IN-217-T  |         |      |     | Lab ID: R2512330-004 |       |        |
|--------------------------------|---------|------|-----|----------------------|-------|--------|
| Analyte                        | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                    | 4.8     |      |     | 1.0                  | ug/L  | 200.8  |
| CLIENT ID: SMS-02-CR-IN-232-T  |         |      |     | Lab ID: R2512330-008 |       |        |
| Analyte                        | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                    | 2.6     |      |     | 1.0                  | ug/L  | 200.8  |
| CLIENT ID: SMS-02-CR-IN-234-T  |         |      |     | Lab ID: R2512330-009 |       |        |
| Analyte                        | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                    | 6.4     |      |     | 1.0                  | ug/L  | 200.8  |
| CLIENT ID: SMS-02-RM-BY-CAFE-T |         |      |     | Lab ID: R2512330-010 |       |        |
| Analyte                        | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                    | 1.1     |      |     | 1.0                  | ug/L  | 200.8  |
| CLIENT ID: SMS-02-CR-IN-236-T  |         |      |     | Lab ID: R2512330-012 |       |        |
| Analyte                        | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                    | 2.5     |      |     | 1.0                  | ug/L  | 200.8  |
| CLIENT ID: SMS-02-CR-IN-240-T  |         |      |     | Lab ID: R2512330-014 |       |        |
| Analyte                        | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                    | 4.6     |      |     | 1.0                  | ug/L  | 200.8  |
| CLIENT ID: SMS-02-CR-IN-244-T  |         |      |     | Lab ID: R2512330-017 |       |        |
| Analyte                        | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                    | 9.8     |      |     | 1.0                  | ug/L  | 200.8  |
| CLIENT ID: SMS-03-RM-IN-309H-T |         |      |     | Lab ID: R2512330-020 |       |        |
| Analyte                        | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                    | 1.3     |      |     | 1.0                  | ug/L  | 200.8  |
| CLIENT ID: SMS-03-RM-IN-318-T  |         |      |     | Lab ID: R2512330-025 |       |        |
| Analyte                        | Results | Flag | MDL | MRL                  | Units | Method |
| Lead, Total                    | 1.1     |      |     | 1.0                  | ug/L  | 200.8  |



## Sample Receipt Information

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

Phone (585) 288-5380 Fax (585) 288-8475

[www.alsglobal.com](http://www.alsglobal.com)

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107

**Service Request:**R2512330

**SAMPLE CROSS-REFERENCE**

| <u>SAMPLE #</u> | <u>CLIENT SAMPLE ID</u> | <u>DATE</u> | <u>TIME</u> |
|-----------------|-------------------------|-------------|-------------|
| R2512330-001    | SMS-02-RM-IN-210-CT     | 9/25/2025   | 0711        |
| R2512330-002    | SMS-02-HA-BY-217-DF     | 9/25/2025   | 0712        |
| R2512330-003    | SMS-02-HA-BY-217-BF     | 9/25/2025   | 0713        |
| R2512330-004    | SMS-02-RM-IN-217-T      | 9/25/2025   | 0714        |
| R2512330-005    | SMS-02-HA-BY-224-DF     | 9/25/2025   | 0715        |
| R2512330-006    | SMS-02-HA-BY-225-DF     | 9/25/2025   | 0717        |
| R2512330-007    | SMS-02-HA-BY-225-BF     | 9/25/2025   | 0718        |
| R2512330-008    | SMS-02-CR-IN-232-T      | 9/25/2025   | 0720        |
| R2512330-009    | SMS-02-CR-IN-234-T      | 9/25/2025   | 0721        |
| R2512330-010    | SMS-02-RM-BY-CAFE-T     | 9/25/2025   | 0722        |
| R2512330-011    | SMS-02-HA-BY-236-DF1    | 9/25/2025   | 0724        |
| R2512330-012    | SMS-02-CR-IN-236-T      | 9/25/2025   | 0724        |
| R2512330-013    | SMS-02-HA-BY-236-DF2    | 9/25/2025   | 0725        |
| R2512330-014    | SMS-02-CR-IN-240-T      | 9/25/2025   | 0725        |
| R2512330-015    | SMS-02-HA-BY-243-DF1    | 9/25/2025   | 0726        |
| R2512330-016    | SMS-02-HA-BY-243-DF2    | 9/25/2025   | 0727        |
| R2512330-017    | SMS-02-CR-IN-244-T      | 9/25/2025   | 0728        |
| R2512330-018    | SMS-03-HA-BY-301-DF     | 9/25/2025   | 0730        |
| R2512330-019    | SMS-03-HA-BY-301-BF     | 9/25/2025   | 0731        |
| R2512330-020    | SMS-03-RM-IN-309H-T     | 9/25/2025   | 0735        |
| R2512330-021    | SMS-02-HA-BY-SPDT-DF    | 9/25/2025   | 0745        |
| R2512330-022    | SMS-02-HA-BY-SPDT-BF    | 9/25/2025   | 0746        |
| R2512330-023    | SMS-03-HA-BY-ELEV-DF    | 9/25/2025   | 0750        |
| R2512330-024    | SMS-03-HA-BY-ELEV-BF    | 9/25/2025   | 0751        |
| R2512330-025    | SMS-03-RM-IN-318-T      | 9/25/2025   | 0755        |
| R2512330-026    | SMS-03-HA-BY-324-DF     | 9/25/2025   | 0757        |
| R2512330-027    | SMS-03-HA-BY-0324-BF    | 9/25/2025   | 0758        |
| R2512330-028    | SMS-03-HA-BY-325-DF     | 9/25/2025   | 0759        |
| R2512330-029    | SMS-03-CR-IN-326-T1     | 9/25/2025   | 0800        |
| R2512330-030    | SMS-03-CR-IN-326-T2     | 9/25/2025   | 0801        |
| R2512330-031    | SMS-03-CR-IN-326-T3     | 9/25/2025   | 0802        |
| R2512330-032    | SMS-03-CR-IN-326-T4     | 9/25/2025   | 0803        |
| R2512330-033    | SMS-03-CR-IN-326-T5     | 9/25/2025   | 0804        |
| R2512330-034    | SMS-01-BT-IN-MLR-IM     | 9/25/2025   | 0810        |



ALS Environmental

Laboratory location:

Rochester NY

## Chain of Custody Form

Page 1 of 4

| Customer Information                                                                          |                                       |                  | ALS Project Manager:                  |                                                                                                                                                           |                                                                                              | Work Order #:                      |   |                   |   |   |   |   |   |   |   |   |      |
|-----------------------------------------------------------------------------------------------|---------------------------------------|------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|---|-------------------|---|---|---|---|---|---|---|---|------|
| Project Information                                                                           |                                       |                  | Parameter/Method Request for Analysis |                                                                                                                                                           |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
| Purchase Order                                                                                |                                       | Project Name     | Webster CSD -                         |                                                                                                                                                           |                                                                                              | A EPA 200.8 Lead in Drinking Water |   |                   |   |   |   |   |   |   |   |   |      |
| Work Order                                                                                    |                                       | Project Number   | 2251107                               |                                                                                                                                                           |                                                                                              | B                                  |   |                   |   |   |   |   |   |   |   |   |      |
| Company Name                                                                                  | LaBella Associates                    | Bill To Company  | LaBella Associates                    |                                                                                                                                                           |                                                                                              | C                                  |   |                   |   |   |   |   |   |   |   |   |      |
| Send Report To                                                                                | Cory Stamp                            | Invoice Attn     | Cory Stamp                            |                                                                                                                                                           |                                                                                              | D                                  |   |                   |   |   |   |   |   |   |   |   |      |
| Address                                                                                       | 300 State Street, Suite 200           | Address          | 300 State Street, Suite 200           |                                                                                                                                                           |                                                                                              | E                                  |   |                   |   |   |   |   |   |   |   |   |      |
|                                                                                               |                                       |                  |                                       |                                                                                                                                                           |                                                                                              | F                                  |   |                   |   |   |   |   |   |   |   |   |      |
| City/State/Zip                                                                                | Rochester, NY 14614                   | City/State/Zip   | Rochester, NY 14614                   |                                                                                                                                                           |                                                                                              | G                                  |   |                   |   |   |   |   |   |   |   |   |      |
| Phone                                                                                         | (607) 591-7516                        | Phone            | (607) 591-7516                        |                                                                                                                                                           |                                                                                              | H                                  |   |                   |   |   |   |   |   |   |   |   |      |
| Fax                                                                                           |                                       | Fax              |                                       |                                                                                                                                                           |                                                                                              | I                                  |   |                   |   |   |   |   |   |   |   |   |      |
| e-Mail Address                                                                                | cstamp@labellapc.com                  | e-Mail Address   | cstamp@labellapc.com                  |                                                                                                                                                           |                                                                                              | J                                  |   |                   |   |   |   |   |   |   |   |   |      |
| No.                                                                                           | Sample Description                    | Date             | Time                                  | Matrix                                                                                                                                                    | Pres.                                                                                        | # Bottles                          | A | B                 | C | D | E | F | G | H | I | J | Hold |
| 1                                                                                             | See attached spreadsheets for sample  |                  |                                       |                                                                                                                                                           | N/A                                                                                          |                                    | X |                   |   |   |   |   |   |   |   |   |      |
| 2                                                                                             | descriptions. All samples are 250 mL  |                  |                                       |                                                                                                                                                           | N/A                                                                                          |                                    | X |                   |   |   |   |   |   |   |   |   |      |
| 3                                                                                             | plastic bottles, drinking water, with |                  |                                       |                                                                                                                                                           | N/A                                                                                          |                                    | X |                   |   |   |   |   |   |   |   |   |      |
| 4                                                                                             | no preservative                       |                  |                                       |                                                                                                                                                           |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
| 5                                                                                             |                                       |                  |                                       |                                                                                                                                                           |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
| 6                                                                                             |                                       |                  |                                       |                                                                                                                                                           |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
| 7                                                                                             |                                       |                  |                                       |                                                                                                                                                           |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
| 8                                                                                             |                                       |                  |                                       |                                                                                                                                                           |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
| 9                                                                                             |                                       |                  |                                       |                                                                                                                                                           |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
| 10                                                                                            |                                       |                  |                                       |                                                                                                                                                           |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
| Sampler(s): Please Print & Sign                                                               |                                       | Shipment Method: |                                       | Required Turnaround Time:                                                                                                                                 |                                                                                              | Other                              |   | Results Due Date: |   |   |   |   |   |   |   |   |      |
| Cory Stamp                                                                                    |                                       | Delivered        |                                       | <input checked="" type="checkbox"/> STD 10 Wk Days <input type="checkbox"/> 5 Wk Days <input type="checkbox"/> 2 Wk Days <input type="checkbox"/> 24 Hour |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
| Relinquished by:                                                                              | Date:                                 | Time:            | Received by:                          | Notes:                                                                                                                                                    |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
|                                                                                               | 9/26/25                               | 1315             | mm hemmi 9/26/25 8:34                 |                                                                                                                                                           |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
| Relinquished by:                                                                              | Date:                                 | Time:            | Received by (Laboratory):             | Cooler Temp.                                                                                                                                              | QC Package: (Check Box Below)                                                                |                                    |   |                   |   |   |   |   |   |   |   |   |      |
|                                                                                               |                                       |                  |                                       |                                                                                                                                                           | <input type="checkbox"/> Level II: Standard QC <input type="checkbox"/> TRRP-Checklist       |                                    |   |                   |   |   |   |   |   |   |   |   |      |
|                                                                                               |                                       |                  |                                       |                                                                                                                                                           | <input type="checkbox"/> Level III: Std QC + Raw Data <input type="checkbox"/> TRRP Level IV |                                    |   |                   |   |   |   |   |   |   |   |   |      |
|                                                                                               |                                       |                  |                                       |                                                                                                                                                           | <input type="checkbox"/> Level IV: SWB46 CLP-Like                                            |                                    |   |                   |   |   |   |   |   |   |   |   |      |
| Logged by (Laboratory):                                                                       | Date:                                 | Time:            | Checked by (Laboratory):              | Other:                                                                                                                                                    |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
|                                                                                               |                                       |                  |                                       |                                                                                                                                                           |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |
| Preservative Key: 1-HCL 2-HNO3 3-H2SO4 4-NaOH 5-Na2S2O3 6-NaHSO4 7-Other 8-4 degrees C 9-8035 |                                       |                  |                                       |                                                                                                                                                           |                                                                                              |                                    |   |                   |   |   |   |   |   |   |   |   |      |

Note: Any changes must be made in writing once samples and COC Form have been submitted to ALS Laboratory Group.

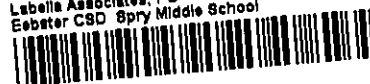
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<https://www.alsglobal.com/ALSGroupUSACorpTC>

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R2512330  
Labella Associates, PC  
Webster CSD Spry Middle School

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| Spry Middle School   |                                                            |              |              |
|----------------------|------------------------------------------------------------|--------------|--------------|
| Identification Code  | Description                                                | Date Sampled | Time Sampled |
| SMS-02-RM-IN-210-CT  | Coffee Line in Professional Development Room 210           | 9/25/2025    | 0711         |
| SMS-02-HA-BY-217-DF  | Drinking Fountain Near Room 217                            | 9/25/2025    | 0712         |
| SMS-02-HA-BY-217-BF  | Bottle Filler Near Room 217                                | 9/25/2025    | 0713         |
| SMS-02-RM-IN-217-T   | Tap In Room 217                                            | 9/25/2025    | 0714         |
| SMS-02-HA-BY-224-DF  | Drinking Fountain Near Classroom 224                       | 9/25/2025    | 0715         |
| SMS-02-HA-BY-225-DF  | Drinking Fountain Near Classroom 225                       | 9/25/2025    | 0717         |
| SMS-02-HA-BY-225-BF  | Bottle Filler Near Classroom 255                           | 9/25/2025    | 0718         |
| SMS-02-CR-IN-232-T   | Classroom 232 Tap                                          | 9/25/2025    | 0720         |
| SMS-02-CR-IN-234-T   | Classroom 234 Tap                                          | 9/25/2025    | 0721         |
| SMS-02-RM-BY-CAFÉ-T  | Cafeteria Second Floor Break Room Tap                      | 9/25/2025    | 0722         |
| SMS-02-HA-BY-236-DF1 | Left Drinking Fountain Near Classroom 236                  | 9/25/2025    | 0724         |
| SMS-02-CR-IN-236-T   | Classroom 236 Tap                                          | 9/25/2025    | 0724         |
| SMS-02-HA-BY-236-DF2 | Right Drinking Fountain Near Classroom 236                 | 9/25/2025    | 0725         |
| SMS-02-CR-IN-240-T   | Tap in Classroom 240 (General Music)                       | 9/25/2025    | 0725         |
| SMS-02-HA-BY-243-DF1 | Left Drinking Fountain Near Classroom 243                  | 9/25/2025    | 0726         |
| SMS-02-HA-BY-243-DF2 | Right Drinking Fountain Near Classroom 243                 | 9/25/2025    | 0727         |
| SMS-02-CR-IN-244-T   | Classroom 244 Tap                                          | 9/25/2025    | 0728         |
| SMS-03-HA-BY-301-DF  | Drinking Fountain Near Classroom 301                       | 9/25/2025    | 0730         |
| SMS-03-HA-BY-301-BF  | Hallway by 301 Bottle Filler                               | 9/25/2025    | 0731         |
| SMS-03-RM-IN-309H-T  | Tap in 309H Administrative Kitchenette Tap                 | 9/25/2025    | 0735         |
| SMS-02-HA-BY-SPDT-DF | Drinking Fountain Near Superintendent's Office             | 9/25/2025    | 0745         |
| SMS-02-HA-BY-SPDT-BF | Bottle Filler Near Superintendent's Office                 | 9/25/2025    | 0746         |
| SMS-03-HA-BY-ELEV-DF | Drinking Fountain Near Administration Elevator (3rd Floor) | 9/25/2025    | 0750         |
| SMS-03-HA-BY-ELEV-BF | Bottle Filler Near Administration Elevator (3rd Floor)     | 9/25/2025    | 0751         |
| SMS-03-RM-IN-318-T   | 318 Administrative/Student Services Tap                    | 9/25/2025    | 0755         |
| SMS-03-HA-BY-324-DF  | Drinking Fountain Near Classroom 324                       | 9/25/2025    | 0757         |
| SMS-03-HA-BY-324-BF  | Bottle Filler Near Classroom 324                           | 9/25/2025    | 0758         |
| SMS-03-HA-BY-325-DF  | Drinking Fountain Near Classroom 325                       | 9/25/2025    | 0759         |
| SMS-03-CR-IN-326-T1  | Classroom 326 Tap #1                                       | 9/25/2025    | 0800         |
| SMS-03-CR-IN-326-T2  | Classroom 326 Tap #2                                       | 9/25/2025    | 0801         |
| SMS-03-CR-IN-326-T3  | Classroom 326 Tap #3                                       | 9/25/2025    | 0802         |
| SMS-03-CR-IN-326-T4  | Classroom 326 Tap #4                                       | 9/25/2025    | 0803         |

| Spry Middle School  |                                      |              |              |
|---------------------|--------------------------------------|--------------|--------------|
| Identification Code | Description                          | Date Sampled | Time Sampled |
| SMS-03-CR-IN-326-T5 | Classroom 326 Tap #5                 | 9/25/2025    | 0804         |
| SMS-01-BT-IN-MLR-IM | Male Coach's Locker Room Ice Machine | 9/25/2025    | 0810         |



R2512330

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Labella Associates, PC  
Ebbeter CSD Spry Middle School

## Cooler Receipt and Preservation Check

Project/Client Labella Associates Folder Number \_\_\_\_\_Cooler received on 9/26/25 by: RMCOURIER: ALS UPS FEDEX VELOCITY CLIENT

|   |                                                      |              |
|---|------------------------------------------------------|--------------|
| 1 | Were Custody seals on outside of cooler?             | Y <u>(N)</u> |
| 2 | Custody papers properly completed (ink, signed)?     | <u>(Y)</u> N |
| 3 | Did all bottles arrive in good condition (unbroken)? | <u>(Y)</u> N |
| 4 | Circle: Wet Ice Dry Ice Gel packs present?           | Y <u>(N)</u> |

|    |                                                             |                                  |
|----|-------------------------------------------------------------|----------------------------------|
| 5a | Did VOA vials have sig* bubbles?                            | Y N <u>(NA)</u>                  |
| 5b | Sig* bubbles: Alk? Y N <u>(NA)</u> Sulfide? Y N <u>(NA)</u> |                                  |
| 6  | Where did the bottles originate?                            | <u>(ALS/ROC)</u> <u>(CLIENT)</u> |
| 7  | Soil VOA received as: Bulk Encore 5035set                   | <u>(NA)</u>                      |

8. Temperature Readings Date: 9/26/25 Time: 8:38 ID: IR#12 (R#11) From: Temp Blank (Sample Bottle)

|                               |              |     |     |     |     |     |     |
|-------------------------------|--------------|-----|-----|-----|-----|-----|-----|
| Temp (°C)                     | <u>19.3</u>  |     |     |     |     |     |     |
| Within 0-6°C?                 | Y <u>(N)</u> | Y N | Y N | Y N | Y N | Y N | Y N |
| If <0°C, were samples frozen? | Y N          | Y N | Y N | Y N | Y N | Y N | Y N |

If out of Temperature, note packing/ice condition: No ice Ice melted Poorly Packed (described below) Same Day Rule  
& Client Approval to Run Samples: \_\_\_\_\_ Standing Approval Client aware at drop-off Client notified by: \_\_\_\_\_All samples held in storage location: SMO by RM on 9/26 at 8:34  
5035 samples placed in storage location: \_\_\_\_\_ by \_\_\_\_\_ on \_\_\_\_\_ at \_\_\_\_\_ within 48 hours of sampling? Y NCooler Breakdown/Preservation Check\*\*: Date: 9/29 Time: 16:12 by: SL

9. Were all bottle labels complete (i.e. analysis, preservation, etc.)? (YES) NO  
 10. Did all bottle labels and tags agree with custody papers? (YES) NO  
 11. Were correct containers used for the tests indicated? (YES) NO  
 12. Were 5035 vials acceptable (no extra labels, not leaking)? YES NO (N/A)  
 13. Were dissolved metals filtered in the field? YES NO (N/A)  
 14. Air Samples: Cassettes / Tubes Intact Y / N with MS Y / N Canisters Pressurized Tedlar® Bags Inflated (N/A)

| pH                    | Lot of test paper | Reagent                                       | Preserved? |          | Lot Received                                                                                             | Exp | Sample ID Adjusted | Vol. Added | Lot Added | Final pH   |
|-----------------------|-------------------|-----------------------------------------------|------------|----------|----------------------------------------------------------------------------------------------------------|-----|--------------------|------------|-----------|------------|
|                       |                   |                                               | Yes        | No       |                                                                                                          |     |                    |            |           |            |
| ≥12                   |                   | NaOH                                          |            |          |                                                                                                          |     |                    |            |           |            |
| <u>≤2</u>             | <u>202325</u>     | HNO <sub>3</sub>                              |            | <u>X</u> |                                                                                                          |     | <u>All</u>         | <u>4mL</u> |           | <u>5.2</u> |
| <u>≤2</u>             |                   | H <sub>2</sub> SO <sub>4</sub>                |            |          |                                                                                                          |     |                    |            |           |            |
| <4                    |                   | NaHSO <sub>4</sub>                            |            |          |                                                                                                          |     |                    |            |           |            |
| 5-9                   |                   | For 608pest                                   |            |          | No=Notify for 3day                                                                                       |     |                    |            |           |            |
| Residual Chlorine (-) |                   | For CN, Phenol, 625, 608pest, 522             |            |          | If +, contact PM to add Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (625, 608, CN), ascorbic (phenol). |     |                    |            |           |            |
|                       |                   | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> |            |          |                                                                                                          |     |                    |            |           |            |
|                       |                   | ZnAcetate                                     | -          | -        |                                                                                                          |     |                    |            |           |            |
|                       |                   | HCl                                           | **         | **       |                                                                                                          |     |                    |            |           |            |

\*\*VOAs and 1664 Not to be tested before analysis.  
Otherwise, all bottles of all samples with chemical preservatives are checked (not just representatives).Bottle lot numbers: 05/225-2ADD, client Bottles  
Explain all Discrepancies/ Other Comments: \_\_\_\_\_

|       |        |
|-------|--------|
| HPROD | BULK   |
| HTR   | FLDT   |
| SUB   | HGFB   |
| ALS   | LL3541 |

Labels secondary reviewed by: SL \*significant air bubbles: VOA > 5-6 mm ; WC > 1 in. diameter



## Miscellaneous Forms

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

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## REPORT QUALIFIERS AND DEFINITIONS

|   |                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                      |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| U | Analyte was analyzed for but not detected. The sample quantitation limit has been corrected for dilution and for percent moisture, unless otherwise noted in the case narrative.                                                                                                                       | +   | Correlation coefficient for MSA is <0.995.                                                                                                                                                                           |
| J | Estimated value due to either being a Tentatively Identified Compound (TIC) or that the concentration is between the MRL and the MDL. Concentrations are not verified within the linear range of the calibration. For DoD: concentration >40% difference between two GC columns (pesticides/Aroclors). | N   | Inorganics- Matrix spike recovery was outside laboratory limits.                                                                                                                                                     |
| B | Analyte was also detected in the associated method blank at a concentration that may have contributed to the sample result.                                                                                                                                                                            | N   | Organics- Presumptive evidence of a compound (reported as a TIC) based on the MS library search.                                                                                                                     |
| E | Inorganics- Concentration is estimated due to the serial dilution was outside control limits.                                                                                                                                                                                                          | S   | Concentration has been determined using Method of Standard Additions (MSA).                                                                                                                                          |
| E | Organics- Concentration has exceeded the calibration range for that specific analysis.                                                                                                                                                                                                                 | W   | Post-Digestion Spike recovery is outside control limits and the sample absorbance is <50% of the spike absorbance.                                                                                                   |
| D | Concentration is a result of a dilution, typically a secondary analysis of the sample due to exceeding the calibration range or that a surrogate has been diluted out of the sample and cannot be assessed.                                                                                            | P   | Concentration >40% difference between the two GC columns.                                                                                                                                                            |
| * | Indicates that a quality control parameter has exceeded laboratory limits. Under the "Notes" column of the Form I, this qualifier denotes analysis was performed out of Holding Time.                                                                                                                  | C   | Confirmed by GC/MS                                                                                                                                                                                                   |
| H | Analysis was performed out of hold time for tests that have an "immediate" hold time criteria.                                                                                                                                                                                                         | Q   | DoD reports: indicates a pesticide/Aroclor is not confirmed ( $\geq 100\%$ Difference between two GC columns).                                                                                                       |
| # | Spike was diluted out.                                                                                                                                                                                                                                                                                 | X   | See Case Narrative for discussion.                                                                                                                                                                                   |
|   |                                                                                                                                                                                                                                                                                                        | MRL | Method Reporting Limit. Also known as:                                                                                                                                                                               |
|   |                                                                                                                                                                                                                                                                                                        | LOQ | Limit of Quantitation (LOQ)<br>The lowest concentration at which the method analyte may be reliably quantified under the method conditions.                                                                          |
|   |                                                                                                                                                                                                                                                                                                        | MDL | Method Detection Limit. A statistical value derived from a study designed to provide the lowest concentration that will be detected 99% of the time. Values between the MDL and MRL are estimated (see J qualifier). |
|   |                                                                                                                                                                                                                                                                                                        | LOD | Limit of Detection. A value at or above the MDL which has been verified to be detectable.                                                                                                                            |
|   |                                                                                                                                                                                                                                                                                                        | ND  | Non-Detect. Analyte was not detected at the concentration listed. Same as U qualifier.                                                                                                                               |

### Rochester Lab ID # for State Accreditations<sup>1</sup>



| NELAP States            |
|-------------------------|
| Florida ID # E87674     |
| New Hampshire ID # 2941 |
| New York ID # 10145     |
| Pennsylvania ID# 68-786 |
| Texas ID#T104704581     |
| Virginia #460167        |

| Non-NELAP States       |
|------------------------|
| Connecticut ID #PH0556 |
| Delaware Approved      |
| Maine ID #NY01587      |
| North Carolina #36701  |
| North Carolina #676    |
| Rhode Island LAO00333  |

<sup>1</sup> Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state or agency requirements. The test results meet requirements of the current NELAP/TNI standards or state or agency requirements, where applicable, except as noted in the case narrative. Since not all analyte/method/matrix combinations are offered for state/NELAC accreditation, this report may contain results which are not accredited. For a specific list of accredited analytes, contact the laboratory. To verify NH accredited analytes, go to <https://www4.des.state.nh.us/CertifiedLabs/Certified-Method.aspx>.

# ALS Laboratory Group

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## Acronyms

|            |                                                                                                                                          |
|------------|------------------------------------------------------------------------------------------------------------------------------------------|
| ASTM       | American Society for Testing and Materials                                                                                               |
| A2LA       | American Association for Laboratory Accreditation                                                                                        |
| CARB       | California Air Resources Board                                                                                                           |
| CAS Number | Chemical Abstract Service registry Number                                                                                                |
| CFC        | Chlorofluorocarbon                                                                                                                       |
| CFU        | Colony-Forming Unit                                                                                                                      |
| DEC        | Department of Environmental Conservation                                                                                                 |
| DEQ        | Department of Environmental Quality                                                                                                      |
| DHS        | Department of Health Services                                                                                                            |
| DOE        | Department of Ecology                                                                                                                    |
| DOH        | Department of Health                                                                                                                     |
| EPA        | U. S. Environmental Protection Agency                                                                                                    |
| ELAP       | Environmental Laboratory Accreditation Program                                                                                           |
| GC         | Gas Chromatography                                                                                                                       |
| GC/MS      | Gas Chromatography/Mass Spectrometry                                                                                                     |
| LUFT       | Leaking Underground Fuel Tank                                                                                                            |
| M          | Modified                                                                                                                                 |
| MCL        | Maximum Contaminant Level is the highest permissible concentration of a substance allowed in drinking water as established by the USEPA. |
| MDL        | Method Detection Limit                                                                                                                   |
| MPN        | Most Probable Number                                                                                                                     |
| MRL        | Method Reporting Limit                                                                                                                   |
| NA         | Not Applicable                                                                                                                           |
| NC         | Not Calculated                                                                                                                           |
| NCASI      | National Council of the Paper Industry for Air and Stream Improvement                                                                    |
| ND         | Not Detected                                                                                                                             |
| NIOSH      | National Institute for Occupational Safety and Health                                                                                    |
| PQL        | Practical Quantitation Limit                                                                                                             |
| RCRA       | Resource Conservation and Recovery Act                                                                                                   |
| SIM        | Selected Ion Monitoring                                                                                                                  |
| TPH        | Total Petroleum Hydrocarbons                                                                                                             |
| tr         | Trace level is the concentration of an analyte that is less than the PQL but greater than or equal to the MDL.                           |

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107

**Service Request:** R2512330

**Sample Name:** SMS-02-RM-IN-210-CT  
**Lab Code:** R2512330-001  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-HA-BY-217-DF  
**Lab Code:** R2512330-002  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-HA-BY-217-BF  
**Lab Code:** R2512330-003  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-RM-IN-217-T  
**Lab Code:** R2512330-004  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-HA-BY-224-DF  
**Lab Code:** R2512330-005  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107

**Service Request:** R2512330

**Sample Name:** SMS-02-HA-BY-225-DF  
**Lab Code:** R2512330-006  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-HA-BY-225-BF  
**Lab Code:** R2512330-007  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-CR-IN-232-T  
**Lab Code:** R2512330-008  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-CR-IN-234-T  
**Lab Code:** R2512330-009  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-RM-BY-CAFE-T  
**Lab Code:** R2512330-010  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107

**Service Request:** R2512330

**Sample Name:** SMS-02-HA-BY-236-DF1  
**Lab Code:** R2512330-011  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-CR-IN-236-T  
**Lab Code:** R2512330-012  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-HA-BY-236-DF2  
**Lab Code:** R2512330-013  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-CR-IN-240-T  
**Lab Code:** R2512330-014  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-HA-BY-243-DF1  
**Lab Code:** R2512330-015  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107

**Service Request:** R2512330

**Sample Name:** SMS-02-HA-BY-243-DF2  
**Lab Code:** R2512330-016  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-CR-IN-244-T  
**Lab Code:** R2512330-017  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-03-HA-BY-301-DF  
**Lab Code:** R2512330-018  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-03-HA-BY-301-BF  
**Lab Code:** R2512330-019  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-03-RM-IN-309H-T  
**Lab Code:** R2512330-020  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107

**Service Request:** R2512330

**Sample Name:** SMS-02-HA-BY-SPDT-DF  
**Lab Code:** R2512330-021  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-02-HA-BY-SPDT-BF  
**Lab Code:** R2512330-022  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-03-HA-BY-ELEV-DF  
**Lab Code:** R2512330-023  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-03-HA-BY-ELEV-BF  
**Lab Code:** R2512330-024  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-03-RM-IN-318-T  
**Lab Code:** R2512330-025  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107

**Service Request:** R2512330

**Sample Name:** SMS-03-HA-BY-324-DF  
**Lab Code:** R2512330-026  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-03-HA-BY-0324-BF  
**Lab Code:** R2512330-027  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-03-HA-BY-325-DF  
**Lab Code:** R2512330-028  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-03-CR-IN-326-T1  
**Lab Code:** R2512330-029  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-03-CR-IN-326-T2  
**Lab Code:** R2512330-030  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107

**Service Request:** R2512330

**Sample Name:** SMS-03-CR-IN-326-T3  
**Lab Code:** R2512330-031  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-03-CR-IN-326-T4  
**Lab Code:** R2512330-032  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-03-CR-IN-326-T5  
**Lab Code:** R2512330-033  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN

**Sample Name:** SMS-01-BT-IN-MLR-IM  
**Lab Code:** R2512330-034  
**Sample Matrix:** Drinking Water

**Date Collected:** 09/25/25**Date Received:** 09/26/25

**Analysis Method**  
200.8

**Extracted/Digested By**

**Analyzed By**  
MKASTAN



## Sample Results

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

Phone (585) 288-5380 Fax (585) 288-8475

[www.alsglobal.com](http://www.alsglobal.com)



## Metals

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

Phone (585) 288-5380 Fax (585) 288-8475

[www.alsglobal.com](http://www.alsglobal.com)

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-RM-IN-210-CT  
**Lab Code:** R2512330-001

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:11  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:20 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-217-DF  
**Lab Code:** R2512330-002

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:12  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:22 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-217-BF  
**Lab Code:** R2512330-003

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:13  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:26 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-RM-IN-217-T  
**Lab Code:** R2512330-004

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:14  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 4.8    | ug/L  | 1.0 | 1    | 10/08/25 16:28 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-224-DF  
**Lab Code:** R2512330-005

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:15  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:29 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-225-DF  
**Lab Code:** R2512330-006

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:17  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 16:31 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-225-BF  
**Lab Code:** R2512330-007

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:18  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 17:27 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-CR-IN-232-T  
**Lab Code:** R2512330-008

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:20  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 2.6    | ug/L  | 1.0 | 1    | 10/08/25 17:32 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-CR-IN-234-T  
**Lab Code:** R2512330-009

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:21  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 6.4    | ug/L  | 1.0 | 1    | 10/08/25 17:33 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-RM-BY-CAFE-T  
**Lab Code:** R2512330-010

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:22  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.1    | ug/L  | 1.0 | 1    | 10/08/25 17:35 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-236-DF1  
**Lab Code:** R2512330-011

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:24  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 17:37 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-CR-IN-236-T  
**Lab Code:** R2512330-012

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:24  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 2.5    | ug/L  | 1.0 | 1    | 10/08/25 17:38 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-236-DF2  
**Lab Code:** R2512330-013

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:25  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 17:43 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-CR-IN-240-T  
**Lab Code:** R2512330-014

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:25  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 4.6    | ug/L  | 1.0 | 1    | 10/08/25 17:44 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-243-DF1  
**Lab Code:** R2512330-015

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:26  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 17:46 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-243-DF2  
**Lab Code:** R2512330-016

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:27  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 17:47 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-CR-IN-244-T  
**Lab Code:** R2512330-017

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:28  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 9.8    | ug/L  | 1.0 | 1    | 10/08/25 17:49 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-HA-BY-301-DF  
**Lab Code:** R2512330-018

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:30  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 17:50 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-HA-BY-301-BF  
**Lab Code:** R2512330-019

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:31  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 17:52 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-RM-IN-309H-T  
**Lab Code:** R2512330-020

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:35  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.3    | ug/L  | 1.0 | 1    | 10/08/25 17:53 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-SPDT-DF  
**Lab Code:** R2512330-021

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:45  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 17:55 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-02-HA-BY-SPDT-BF  
**Lab Code:** R2512330-022

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:46  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 17:57 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-HA-BY-ELEV-DF  
**Lab Code:** R2512330-023

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:50  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 18:01 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-HA-BY-ELEV-BF  
**Lab Code:** R2512330-024

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:51  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 18:03 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-RM-IN-318-T  
**Lab Code:** R2512330-025

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:55  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.1    | ug/L  | 1.0 | 1    | 10/08/25 18:04 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-HA-BY-324-DF  
**Lab Code:** R2512330-026

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:57  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 18:06 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-HA-BY-0324-BF  
**Lab Code:** R2512330-027

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:58  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 18:16 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-HA-BY-325-DF  
**Lab Code:** R2512330-028

**Service Request:** R2512330  
**Date Collected:** 09/25/25 07:59  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 18:21 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-CR-IN-326-T1  
**Lab Code:** R2512330-029

**Service Request:** R2512330  
**Date Collected:** 09/25/25 08:00  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 18:23 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-CR-IN-326-T2  
**Lab Code:** R2512330-030

**Service Request:** R2512330  
**Date Collected:** 09/25/25 08:01  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 18:24 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-CR-IN-326-T3  
**Lab Code:** R2512330-031

**Service Request:** R2512330  
**Date Collected:** 09/25/25 08:02  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 18:26 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-CR-IN-326-T4  
**Lab Code:** R2512330-032

**Service Request:** R2512330  
**Date Collected:** 09/25/25 08:03  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 18:27 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-03-CR-IN-326-T5  
**Lab Code:** R2512330-033

**Service Request:** R2512330  
**Date Collected:** 09/25/25 08:04  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 18:32 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** SMS-01-BT-IN-MLR-IM  
**Lab Code:** R2512330-034

**Service Request:** R2512330  
**Date Collected:** 09/25/25 08:10  
**Date Received:** 09/26/25 08:34  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 18:33 |   |



## QC Summary Forms

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

Phone (585) 288-5380 Fax (585) 288-8475

[www.alsglobal.com](http://www.alsglobal.com)



## Metals

**ALS Environmental—Rochester Laboratory**

1565 Jefferson Road, Building 300, Suite 360, Rochester, NY 14623

Phone (585) 288-5380 Fax (585) 288-8475

[www.alsglobal.com](http://www.alsglobal.com)

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** Method Blank  
**Lab Code:** R2512330-MB1

**Service Request:** R2512330  
**Date Collected:** NA  
**Date Received:** NA  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 15:49 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** Method Blank  
**Lab Code:** R2512330-MB2

**Service Request:** R2512330  
**Date Collected:** NA  
**Date Received:** NA  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 17:24 |   |

ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water  
**Sample Name:** Method Blank  
**Lab Code:** R2512330-MB3

**Service Request:** R2512330  
**Date Collected:** NA  
**Date Received:** NA  
**Basis:** NA

Inorganic Parameters

| Analyte Name | Analysis Method | Result | Units | MRL | Dil. | Date Analyzed  | Q |
|--------------|-----------------|--------|-------|-----|------|----------------|---|
| Lead, Total  | 200.8           | 1.0 U  | ug/L  | 1.0 | 1    | 10/08/25 18:13 |   |

ALS Group USA, Corp.  
dba ALS Environmental

QA/QC Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water

**Service Request:** R2512330  
**Date Collected:** 09/25/25  
**Date Received:** 09/26/25  
**Date Analyzed:** 10/8/25

**Duplicate Matrix Spike Summary**  
**Inorganic Parameters**

**Sample Name:** SMS-02-HA-BY-225-DF  
**Lab Code:** R2512330-006  
**Analysis Method:** 200.8

**Units:** ug/L  
**Basis:** NA

| Analyte Name | Sample Result | Result | Matrix Spike |       | Result | Duplicate Matrix Spike |       | % Rec Limits | RPD | RPD Limit |
|--------------|---------------|--------|--------------|-------|--------|------------------------|-------|--------------|-----|-----------|
|              |               |        | Spike Amount | % Rec |        | Spike Amount           | % Rec |              |     |           |
| Lead, Total  | 1.0 U         | 21.3   | 20.0         | 106   | 20.8   | 20.0                   | 104   | 70-130       | 2   | 20        |

Results flagged with an asterisk (\*) indicate values outside control criteria.

Results flagged with a pound (#) indicate the control criteria is not applicable.

Percent recoveries and relative percent differences (RPD) are determined by the software using values in the calculation which have not been rounded.

Matrix Spike and Matrix Spike Duplicate Data is presented for information purposes only. The matrix may or may not be relevant to samples reported in this report. The laboratory evaluates system performance based on the LCS and LCSD control limits.

ALS Group USA, Corp.  
dba ALS Environmental

QA/QC Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water

**Service Request:** R2512330  
**Date Collected:** 09/25/25  
**Date Received:** 09/26/25  
**Date Analyzed:** 10/8/25

**Duplicate Matrix Spike Summary**  
**Inorganic Parameters**

**Sample Name:** SMS-02-HA-BY-225-BF  
**Lab Code:** R2512330-007  
**Analysis Method:** 200.8

**Units:** ug/L  
**Basis:** NA

| Analyte Name | Sample Result | Result | Matrix Spike<br>R2512330-007MS |       | Result | Duplicate Matrix Spike<br>R2512330-007DMS |       | % Rec Limits | RPD | RPD Limit |
|--------------|---------------|--------|--------------------------------|-------|--------|-------------------------------------------|-------|--------------|-----|-----------|
|              |               |        | Spike Amount                   | % Rec |        | Spike Amount                              | % Rec |              |     |           |
| Lead, Total  | 1.0 U         | 21.5   | 20.0                           | 108   | 21.6   | 20.0                                      | 108   | 70-130       | <1  | 20        |

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ALS Group USA, Corp.  
dba ALS Environmental

QA/QC Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water

**Service Request:** R2512330  
**Date Collected:** 09/25/25  
**Date Received:** 09/26/25  
**Date Analyzed:** 10/8/25

**Duplicate Matrix Spike Summary**  
**Inorganic Parameters**

**Sample Name:** SMS-03-HA-BY-324-DF  
**Lab Code:** R2512330-026  
**Analysis Method:** 200.8

**Units:** ug/L  
**Basis:** NA

| Analyte Name | Sample Result | Result | Matrix Spike |       | Result | Duplicate Matrix Spike |       | % Rec Limits | RPD | RPD Limit |
|--------------|---------------|--------|--------------|-------|--------|------------------------|-------|--------------|-----|-----------|
|              |               |        | Spike Amount | % Rec |        | Spike Amount           | % Rec |              |     |           |
| Lead, Total  | 1.0 U         | 21.3   | 20.0         | 106   | 20.8   | 20.0                   | 104   | 70-130       | 2   | 20        |

Results flagged with an asterisk (\*) indicate values outside control criteria.

Results flagged with a pound (#) indicate the control criteria is not applicable.

Percent recoveries and relative percent differences (RPD) are determined by the software using values in the calculation which have not been rounded.

Matrix Spike and Matrix Spike Duplicate Data is presented for information purposes only. The matrix may or may not be relevant to samples reported in this report. The laboratory evaluates system performance based on the LCS and LCSD control limits.

ALS Group USA, Corp.  
dba ALS Environmental

QA/QC Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water

**Service Request:** R2512330  
**Date Collected:** 09/25/25  
**Date Received:** 09/26/25  
**Date Analyzed:** 10/8/25

**Duplicate Matrix Spike Summary**  
**Inorganic Parameters**

**Sample Name:** SMS-03-HA-BY-0324-BF  
**Lab Code:** R2512330-027  
**Analysis Method:** 200.8

**Units:** ug/L  
**Basis:** NA

| Analyte Name | Sample Result | Result | Matrix Spike |       | Result | Duplicate Matrix Spike |       | % Rec Limits | RPD | RPD Limit |
|--------------|---------------|--------|--------------|-------|--------|------------------------|-------|--------------|-----|-----------|
|              |               |        | Spike Amount | % Rec |        | Spike Amount           | % Rec |              |     |           |
| Lead, Total  | 1.0 U         | 21.1   | 20.0         | 106   | 20.9   | 20.0                   | 104   | 70-130       | 1   | 20        |

Results flagged with an asterisk (\*) indicate values outside control criteria.

Results flagged with a pound (#) indicate the control criteria is not applicable.

Percent recoveries and relative percent differences (RPD) are determined by the software using values in the calculation which have not been rounded.

Matrix Spike and Matrix Spike Duplicate Data is presented for information purposes only. The matrix may or may not be relevant to samples reported in this report. The laboratory evaluates system performance based on the LCS and LCSD control limits.

ALS Group USA, Corp.

dba ALS Environmental

QA/QC Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water

**Service Request:** R2512330

**Date Analyzed:** 10/08/25

**Lab Control Sample Summary**

**Inorganic Parameters**

**Units:**ug/L

**Basis:**NA

**Lab Control Sample**

R2512330-LCS1

| Analyte Name | Analytical Method | Result | Spike Amount | % Rec | % Rec Limits |
|--------------|-------------------|--------|--------------|-------|--------------|
| Lead, Total  | 200.8             | 21.6   | 20.0         | 108   | 85-115       |

ALS Group USA, Corp.

dba ALS Environmental

QA/QC Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water

**Service Request:** R2512330

**Date Analyzed:** 10/08/25

**Lab Control Sample Summary**

**Inorganic Parameters**

**Units:**ug/L

**Basis:**NA

**Lab Control Sample**

R2512330-LCS2

| Analyte Name | Analytical Method | Result | Spike Amount | % Rec | % Rec Limits |
|--------------|-------------------|--------|--------------|-------|--------------|
| Lead, Total  | 200.8             | 21.9   | 20.0         | 109   | 85-115       |

ALS Group USA, Corp.

dba ALS Environmental

QA/QC Report

**Client:** Labella Associates, PC  
**Project:** Eebster CSD Spry Middle School/2251107  
**Sample Matrix:** Drinking Water

**Service Request:** R2512330

**Date Analyzed:** 10/08/25

**Lab Control Sample Summary**

**Inorganic Parameters**

**Units:**ug/L

**Basis:**NA

**Lab Control Sample**

R2512330-LCS3

| Analyte Name | Analytical Method | Result | Spike Amount | % Rec | % Rec Limits |
|--------------|-------------------|--------|--------------|-------|--------------|
| Lead, Total  | 200.8             | 21.8   | 20.0         | 109   | 85-115       |



## **APPENDIX C:**

# **LICENSES AND CERTIFICATIONS**

# United States Environmental Protection Agency

This is to certify that

LaBella Associates, D.P.C.

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint activities pursuant to 40 CFR Part 745.226

In the Jurisdiction of:

All EPA Administered Lead-based Paint Activities Program States, Tribes and Territories

This certification is valid from the date of issuance and expires September 26, 2027

LBP-2226-3

Certification #

August 01, 2024

Issued On



Marc Edmonds, Chief

Risk Assessment Management Branch 2.

# United States Environmental Protection Agency

This is to certify that



Cory J Stamp

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint activities pursuant to 40 CFR Part 745.226 as:

Risk Assessor

In the Jurisdiction of:

All EPA Administered Lead-based Paint Activities Program States, Tribes and Territories

This certification is valid from the date of issuance and expires October 24, 2025

LBP-R-I206349-2

Certification #

July 18, 2022

Issued On



Ben Conetta, Chief

Chemicals and Multimedia Programs Branch